

# EXHIBIT D

**Expert Report on Behalf of MALDEF**  
***League of United Latin American Citizens, et al v. Greg Abbott, et al***  
**Case No. 3:21-cv-00259-DCG-JES-JVB**  
**Expert Report of Dr. Andrés Tijerina**  
**May 20, 2022**

**Introduction**

1. I am over the age of 18 and fully competent to provide the opinions in this report.
2. My Ph.D. is in U.S. history. Indeed, I was the first Latino to receive a Ph.D. in U.S. History from the University of Texas at Austin in 1977. My specialty is Tejano or Latino history in Texas. I have written four books on Latino history, two of them published by a major university press. One of my books won the three most prestigious awards in Texas History, and two national awards. I retired in 2018 as a Professor of History Emeritus at Austin Community College, and I have taught at the University of Texas at Austin, the University of Texas at San Antonio, and Texas Tech University. I have edited and published four books by other writers in order to spread knowledge of Tejano history. My most widely read work is the publication of my combat memoirs as a USAF pilot with over 100 combat missions in the *Time/Life Books* series on the Vietnam War. I have practical experience as a former military commander, a former corporate executive with Motorola, Inc., and as a former state agency executive director with the Texas state government.
3. I am a member and fellow of the Texas State Historical Association, a member of the American Historical Association, and president of the Texas Institute of Letters. I regularly attend professional conferences where I present formal papers for peer review and where I exchange the latest information on historical sources, methods, and data. My CV is attached as Exhibit A. I am compensated at the rate of \$350 per hour.
4. My expertise as a U.S. historian is in the social, cultural, economic, and political interaction of various groups in Texas history. My specialty historical period is the nineteenth century and early 20<sup>th</sup> century. I have used traditional historical archival documents like period newspapers, court records, city council minutes, state legislative committee proceedings, government documents, 18<sup>th</sup> century Spanish documents, 19<sup>th</sup> century Mexican archives, and personal collections. I have been named as Series Editor for the Spencer Series of Texas A&M University Press for their history books on Texas and the Southwest. Under my direction, the Spencer Series has won several book prizes for books for introducing new historical methods to access the unwritten historical transcripts of non-literate societies by referring to inter-disciplinary methods in archeology and anthropology. I recently received the national

Equity Award from the American Historical Association for my role in promoting diverse perspectives and minority historians in the field of American history.

5. I have been a consultant to historical museums across Texas such as the Witte Art Museum of San Antonio, writing the text, and reviewing the accuracy of their displays. I also once consulted for a major federal archeological project in Texas. I am a regular speaker and curriculum consultant to civic groups, universities, and independent school districts. I have delivered keynote addresses to federal agencies in Washington, D.C. and in every major city in Texas, the largest of which was at Texas A&M University to over 3,000 in a special events center and a worldwide satellite TV audience.

6. I submit this report on the history of discrimination against Latinos in Texas with emphasis on the electoral process. In writing this report, I have relied on my extensive knowledge and readings of archives and bibliography. From my broad professional experience, I have been able to use accepted methods of analysis to compare the Latino experience in Texas with other groups in history. I draw my conclusions in the present report based on my extensive knowledge of Texas History and Latino History and from the readings and archival research that I have conducted for the better part of four decades.

7. The facts and data that I considered to form my conclusions came from the materials in my bibliography. These include documents in the categories of newspaper clippings from the Texas and Houston newspapers, federal and state government documents, archival documents from the libraries of the University of Texas, the University of Houston, and the State Archives of Texas. I have conducted years of research in the Spanish and Mexican archives, as well as in newspaper collections, personal collections, and government depositories of those libraries and archives, and in the Briscoe Center for American History and the Benson Latin American Collection, which also houses one of the most extensive Mexican-American collections in the United States. I have also conducted extensive research in online databases and in numerous county land records across Texas, as well as at the University of California at San Diego, the U.S. National Archives, the Library of Congress, the State Archives of Coahuila, and the National Archives of Mexico.

8. Discrimination against Latinos in Texas has been a pervasive and constant phenomenon since 1836, when Anglo-Americans took control of the Texas government. Anglo-American government control was expanded by the defeat of Mexico in the U.S.-Mexico War of 1846-1848, which ended in the taking of present-day South Texas as well. The traumatic manner in which those Mexicans became U.S. citizens through defeat placed them at a great disadvantage in knowledge and access to the laws, economic power, and government. The resulting racist and discriminatory treatment has been a major characteristic and a consistent thread in the relationship between Latinos and Anglo-Americans, especially in Texas. Another

theme in my conclusion is that Anglo-Americans have consistently been able to use Texas government agencies, police agencies, and laws to appropriate lands, labor, and cultural heritage from Latinos. This phenomenon of domination has manifested itself since 1836 after which the bulk of the lands throughout Texas were taken into government control. It was reinforced in South Texas when Anglo-Americans established large commercial farming estates that used violence and labor controls to appropriate Latino labor until the mid-20<sup>th</sup> century. During the period between 1900 and 1920, state and local governments established Anglo-controlled legislative districts and segregated schools as major obstacles to Latino education and equal access to the democratic process.

9. The political leadership of Texas, the educational leaders, and employers across the state have employed many of the same discriminatory devices such as racial segregation, police intimidation, voter dilution, slating, restrictive covenants, and job discrimination to restrict the equal access of Latinos to fair treatment before the law, economic opportunity, and open democratic processes.

10. My conclusion is that Texas Latinos have a legacy of exploitation and abuse by Anglo-Americans who have used government, financial, and technological advantages to appropriate Latino lands, labor, and resources, and that Latinos in Texas today bear the effects of this discrimination which hinders their ability to participate effectively in the democratic process.

### **Historical Background**

#### **19<sup>th</sup> Century**

11. The Spanish and Mexican pioneer ancestors of modern Latinos were the founders of Texas under a European type of government. These original Latino settlers are called Tejanos, which is simply the Spanish word for Texan. Tejanos initially came under the flag of Spain, lived as Mexicans after Mexican independence, and continued to settle in Texas throughout the Republic of Texas government. Tejanos claimed lands under the various land grant programs of the successive governments of Texas, and they were citizens of these successive republics. They established large ranches, as well as several towns such as San Antonio, Victoria, Laredo, Nacogdoches, and Corpus Christi. As a reward for defending Texas from the Mexican government of President Santa Anna, over 2,000 Tejanos claimed headrights or land grants in Texas along with Sam Houston and Mirabeau B. Lamar.

12. Even though thousands of Tejanos fought for Texas independence, incoming Anglo-Americans made no distinction between these Tejanos (who were citizens of the Republic of Texas) and the Mexicans who fought *against* Texas independence. As an example, Juan N. Seguin of San Antonio had fought for Texas independence. He is the only Texan who fought against Mexican General Santa Anna at both the Alamo and at the Battle of San Jacinto. Immediately after the Texan victory at San Jacinto, Seguin nevertheless became the victim of

several threats on his life in San Antonio by Anglo-Americans because they made no distinction except their concept of the Mexican “race.” (Williams and Barker 1943, IV, pp. 63, 64; Friend 1969, pp. 66, 73) Tejanos established the legitimate government of Texas under Spain and Mexico, but they quickly found themselves isolated by the Anglo-American wave of settlers who greatly outnumbered them. As Anglo-Americans entered Texas, they ultimately took a dominant position, isolating the Tejanos from any viable role in government and the economy.

13. An anti-Mexican sentiment spread after the Texas Revolution, and other prominent Tejano leaders like Juan N. Seguin, Carlos de la Garza, and Vicente Cordova were eventually forced to defend themselves against raids and attacks by Anglo Texans. Tejano families soon began an evacuation of Texas. Hundreds of Tejano families fled to Tamaulipas and Nuevo Leon, Mexico while others fled into Louisiana. During these years, the Texas government played a direct role in dispossessing Tejanos from their lands. In many cases, the Texas Army actually ordered loyal Tejanos off their lands, ostensibly to preclude collusion with the enemy. In 1842, Col. Clark L. Owen declared martial law in the Goliad-Victoria area, and ordered “all Mexicans” to move south of the Nueces. Prominent and loyal Tejano families lost their ranches and lands as they left many of their settlements in what was called a “virtual state of abandonment.” (O’Connor 1966, pp. 10, 126, 253; Huson 1953, I, 471; Hammett, 1971, pp. 83-84) As the 1840s progressed, Anglo and European immigrants flooded in and took many of the ranches, the livestock, and indeed the livelihood of many of the old Tejanos around Bexar, Goliad, and Nacogdoches. By 1845, for example, 40 of the 45 Goliad Tejano ranches had passed into Anglo hands for a pittance of their true value. Many of these emigree Tejanos returned years later to reclaim their lands after the revolution—some successfully, and some not. (Goliad County, Deed Records) After the U.S.-Mexico War, the Treaty of Guadalupe Hidalgo in 1848 incorporated the land south of the Nueces into Texas, and guaranteed full citizenship to the Tejanos. Historians like David Montejano and Walter Prescott Webb have suggested that South Texas counties like Nueces, Kleberg, Cameron, and Hidalgo experienced an economically driven pattern of Tejano land dispossession, a transfer of lands these authors characterize as one-way and irreversible. These basic books of Texas history state that Tejanos lost their lands through “fictitious suits,” sheriff’s auctions, and dubious transfers of title. Anglo newcomers like Stephen Powers, Charles Stillman, Richard King, and Mifflin Kenedy remained after the U.S.-Mexico War, and, to use Webb’s expression, “bamboozled” or deceived the Mexicans in South Texas out of their lands. Webb added that “The old landholding Mexican families found their titles in jeopardy and if they did not lose in the courts they lost to their American lawyers.” (Montejano 1987, 74; Webb 1991, pp. 175-76)

14. Many historians have indicated the major role played by the racism of the incoming Anglo Texans during and after the Texas Revolution. Anglo-Texans often cited a distorted version of Texas history to rationalize their economic claims against Tejanos. For example, during the Texas Revolution, Edward Dwyer, an Irish merchant in San Antonio, encouraged

Texas Army Gen. Thomas Jefferson Green to expedite the army into Bexar. “. . .the people [of San Antonio de Bexar] . . . are not sufficiently scared to make an advantigious [sic] sale of their Lands. In case two or three hundred of our troops should be stationed there, I have no doubt but a man could make some good speculations with Gold and Silver. Bank notes will not do to purchase Land from Mexicans,” he added. And in Victoria, John Linn described a similar situation during that same period in which “Fernando de Leon was subsequently persecuted by the presentation of unjust claims against him, and, owing to the prejudice then existing against the Mexicans, many illegal and unfair judgements were rendered against him.” De Leon, the largest landowner in Victoria County, ultimately lost about half of his lands to those judgments. And during the U.S.-Mexico War, U.S. Army officer General William North boasted “our Anglo-Saxon race [have] been land stealers from time immemorial, and why shouldn’t they [be]?” (Crisp 1976, 343; Foley 1997, 21; Crimm 2003, 170) Thus racism was an openly avowed motive and a justification for land theft.

15. In the mid- to late-1840s, however, incoming Anglo squatters even more openly began to use brutal atrocities against many Tejano families. One specific case was recorded in Karnes County in 1843, where according to the *The Kennedy Times*, the Carlos Martinez ranches were raided by “companies of white people, who came to the rancho from the Guadalupe and Colorado rivers, and killed the people at the rancho and stole their stock.” The newspaper added that no arrests were made as the murderers moved into the ranches. Another murder on the nearby Becerra land grant also drove Tejano families off their lands, and Tejano families also fled to Goliad after their livestock were killed and their barns burned by mounted Anglo marauders. Tejanos lost many relatives in the killings, and they lost their legitimate claims to the lands. (Crimm 2003, 141; Kenedy, Texas 1963, Sect. 1; Rubio 1986, 136)

16. The counties west of Karnes saw Anglo city and county officials begin a coordinated campaign to drive Latino citizens and Mexican immigrant settlers out of the counties from Austin to San Antonio. The campaign took the form of vigilante raids incited by newspaper rhetoric and conducted by the town’s most “excellent citizens.” In 1850, the Austin City Council established a “city watch,” authorizing a Vigilante Committee “to inflict punishments without resorting to trials” on Black slaves for violating the curfew or for associating with Mexican immigrants and Latino citizen residents. Blaming the Latinos for inciting runaway slaves by associating on an equal basis with them, local newspapers developed a rationale for not only persecuting the recalcitrant slaves, but also for punishing the Latino citizens in Austin. The *State Gazette* referred to “the local Mexican residents who were permanent citizens” of Austin as “half-negro, half Indian greasers” and called for “exertion in clearing our country of rascally peons.” The newspaper rationalized that this “clearing” of the city was justified because Mexicans were peons “incapable of acquiring the rights of citizenship.” The City Council and the newspapers agreed that the Vigilante Committee should be comprised of Anglo-Saxon “excellent citizens” in order to legitimize the “clearing” campaign as had been done in Seguin

County and eight other neighboring counties. As a result, the Austin committee included elected officials, Democratic Party officials, veterans of the Texas Revolution, and members of the nativist Knownothing Party. The Austin Vigilante Committee was led by: well-known Texas Ranger and Mayor of Brownsville John S. “Rip” Ford; a Chief Justice; a city alderman; the city marshal; and the county sheriff. After a few years of persecution, Austin had burned out all settlements of Mexican immigrants and local Latino citizens. By the 1860 Census, only 20 Spanish-surnamed residents were left in Travis County. The *State Gazette* rationalized the raids because Mexicans were “a bad element of society . . . [that] sooner or later would be extinguished.” The newspaper boasted that Mexicans had also been driven out by vigilante raids in Uvalde, Bexar, Austin, Colorado, Matagorda, and Guadalupe Counties. (Lack 1981, pp. 2-19)

17. According to historian David Montejano, native Tejanos eventually established a “Peace Structure” with incoming Anglo-Texans in order to escape the violence. In the “Peace Structure,” Anglos were allowed to dominate the government and economy, while Tejanos collaborated with them in exchange for protection from land theft and violence. In many cases, these incoming Anglo-American and European immigrants nevertheless used the anti-Mexican sentiment to acquire Tejano lands. Following the 1850s, in Hidalgo County, Judge Thaddeus Rhodes, Sheriff John Closner, and land lawyer Jim Wells began to press sheriff’s auctions on Tejano land grants. The judge targeted the fertile lands of the Spanish Porcion 69 land grant, owned by descendants of Juan Jose Hinojosa along the Rio Grande. In May of 1878, the sheriff sold over 7,000 acres of the grant for \$17.75 to Anglo-Texans. Also in 1878, Judge Rhodes personally bought 30 acres of Porcion 69, and then held a sheriff’s auction on an additional 668 acres of the land grant. (Mexico 1875, pp. 30-32; Hidalgo County, A:149; Crimm 2003, 175; Rubel 1966, 36)

18. The period after Reconstruction and around the turn of the 20<sup>th</sup> century also saw an attack on the Tejano landownership and socio-economic status, as Anglo-American commercial farmers from Midwestern states swept into South Texas. The incoming Anglo-American squatters launched large-scale vigilante raids against legitimate and prominent Tejano land grantees during the Reconstruction period after the Civil War. One raid in 1874 swept from Victoria down to Refugio, and another in the next year, the Peñascal Raid, swept from Corpus Christi down to present-day Raymondville. The Victoria-Refugio region had also been the scene of racial and economic conflict between Anglo ranchers and Tejano landholders for years. The conflict culminated in a vigilante raid in 1874 spurred by a heinous crime against an Anglo rancher and his wife. According to land lawyer and historian Hobart Huson, “Several hundred ranchmen and cowboys from Refugio and Goliad Counties met on Rosilla Prairie with the view of exterminating all Mexicans in the section, commencing at Goliad.” To begin with, they shot prominent Tejanos Marcelo and Antonio Moya and slitting the throat of their father, the Moya family patriarch. In the dispossession following this conflict, Huson reported a mass exodus of



the surviving Tejano widows and children to Mexico, saying “The roads were lined with ox carts and wagons headed west.” Goliad County Sheriff Phil Fulcrod, judges, and other militia and government officials were directly involved in the above mentioned raids. The perpetrator of the initial murder was later identified and hanged, but the vigilantes admitted that they still “were desperate for revenge.” When they later heard another rumor that Mexicans had committed a murder a few miles south on the Nueces River, they rode overnight the sixty miles to Corpus Christi to enroll in that posse. (Dobie 1929, pp. 73-80, 125; Huson 1953, I p. 471, II p. 214; U.S. Congress 1876, p. xviii)

19. In Corpus Christi, another vigilante committee of about one hundred Anglos set out ostensibly to drive off the "Mexicans" on large land grants south of Corpus Christi, culminating in a series of raids on Tejano ranches in the area. For several months prior to the raids, famous rancher Richard King had stirred passions against several large neighboring Tejano ranches around the Peñascal Ranch, located about sixty miles south of Corpus Christi. These ranches were home to about five hundred Tejano men, women, and children described by Texas Ranger N.A. Jennings, as “peaceful Mexican farmers and stockmen who had lived all their lives in Texas.” King instructed the vigilante posse to elect leaders—about twenty men—who should go first to Brownsville to be deputized. With their instructions, and acting under color of law, the vigilantes then masked and painted themselves, and systematically killed all of the Tejano patriarchs and “every adult male that was present.” As the raiders burned one ranch after another, the women and children fled into the chaparral and hid throughout the night. Many of the men's bodies were never found, and were presumed to have been “dumped in the bay.” When Texas Ranger Captain L. H. McNelly arrived to investigate the raids, he wrote back to Austin, “The acts committed by Americans are horrible to relate; many ranches have been plundered and burned, and the people murdered or driven away; one of these parties confessed to me in Corpus Christi as having killed eleven men on their last raid.”

20. Many of the Tejano lands involved in the Peñascal Raid were incorporated into the King and Kenedy ranch empires, as the women and children and other Tejano rancheros fled across the border to Mexico. According to one account: “They departed taking their money and personal possessions with them, and often they were found dead along the way with their money missing.” (Taylor 1934, 57; Cheeseman 1998, 88; Mexico 1875, pp. 105, 106, 176; Hidalgo County, A, 149; Dunn 1932, pp. 9, 63; Villareal 1972, pp. 16-19) In the Refugio raid and in the Corpus Christi raid, the Anglo vigilantes included law enforcement officers, and the group of vigilantes acted under color of law. The marauders were deputized before conducting the Peñascal raid, and some even claimed to be Texas Rangers. In neither case, however, were there any arrests of the perpetrators. (Cheeseman 1998, 88) In his book, *The Texas Rangers*, Walter Prescott Webb stated that the “reign of terror” reached its peak at the turn of the century, when between 500 and 5,000 Tejanos died, “many of them innocent, at the hands of the local posses, peace officers, and Texas Rangers.” (Webb 1991, 176n.)



21. After the Revolution and even after the U.S.-Mexico War, the state government continued to undermine Tejano land title claims. The legislature passed the Texas Land Relinquishment Law of 1852, for example; it required that all unarchived lands granted before 1835 be surveyed and filed with the Texas General Land Office by 1853, or else their title would be declared null and void. Later, the Texas Constitutions of 1869 and 1876 included the same requirements, placing the burden of proof on the Tejano title holders. The state legislature imposed restrictions on Tejano rights to testify. When Tejano appellants came to Austin to plead their land cases, they were told that a committee rule required that in order for Tejanos or other non-whites to testify, "their character for truth and veracity had to be established by the testimony of two white men." (Rubio 1986, 114; Texas, *State Gazette*, Vol. II, No. 6.)

22. One of the most questionable government actions in the administering of Tejano lands was known as the Bourland-Miller Commission of 1850. As Anglo-American capitalists and land speculators stimulated a growing demand for Tejano lands, the state legislature sent two commissioners across the Tejano ranching frontier to verify and record the titles to as many Tejano lands as possible. The state's interest was clearly to facilitate land transfers from the old Tejano land-holding families into Anglo hands. After the commissioners collected the titles and loaded them for sea transport from Brownsville to Austin through the Gulf of Mexico, the Steamship *Anson* caught fire and sank off the coast of Matagorda, destroying all the Tejano land titles. (Greaser and de la Teja 1992, pp. 455, 457n.) The most questionable role of the state government was not so much in the coincidental fire, but in actively promoting the sale of the lands of a targeted class of citizens through legislation and a special commission.

23. In summary, the actual cases recorded in county and state land records verify the historical interpretations that the violence waged against Tejanos during Reconstruction was primarily used by Anglos in an effort to usurp their landholdings. It cannot be characterized—and it cannot be trivialized—as one short period of unfortunate but legal transfer of title from unwitting victims. The Reconstruction era involved the mass murder of whole families, of whole ranch settlements, and of titled patriarchs of landholding families who were citizens of Texas. In its various forms, the violence was perpetrated by the Army of the Republic of Texas, it was condoned by the Confederate State of Texas, it was actively promoted by the State of Texas, and it was knowingly permitted, contrived, and facilitated by the local governments. And when the sheriffs' auctions, and the vigilante raids, and the legal trials covered up the atrocities, the theft of Hispanic lands was legitimized and shielded under the sanctity of the courts and the Texas General Land Office. (Tijerina, 2012, p. 322)

24. The end of the 19<sup>th</sup> century would find the Tejanos even further inundated—not only by continuing Anglo-American immigration from the United States, but also by a wave of emigrant Mexicans fleeing the violence of the Mexican Revolution. Incoming Anglo-Americans

continued to acquire Tejano lands in South Texas, which they called “The Rio Grande Valley.” As immigrants themselves, the Anglo-Americans ironically made little distinction between the native Tejano citizens of Texas and the flood of immigrant Mexican nationals. By taking control of the county government, Midwestern Anglo-American commercial farmers restructured the county taxes, budgets, road and bridge construction, and education to suit the farmer at the expense of ranchers and the Mexican-American population. Landless Tejanos and Mexican immigrants were all categorized by Anglo-Americans as “Mexicans” and seen as cheap labor with no distinction as to social status, education, or citizenship. Just as they restructured the county government to suit themselves, Anglo-Americans also restructured Texas history and culture to rationalize their disfranchisement of the Latino as a laboring class with limited educational or political freedom. In the period of 1900 to 1920, the Anglo-American commercial farmers began to claim economic and political power from Anglo ranchers and Latinos alike. Political power presupposed an attack and a control of Latino citizenship and voting rights.

### 20<sup>th</sup> Century

25. Throughout the 20<sup>th</sup> century, Texas’s racialization of politics and the economy continued until the state essentially developed a caste stratification: Anglo-Americans in dominant positions, and Latinos generally in subordinate positions. One 1965 study of Texas racial relations stated that “Anglos have always been on top . . . and the Latinos isolated on the bottom.” (U.S. Commission on Civil Rights: Latino Education, 11) By 1900, the distorted historical transcript had been developed, depicting the Anglo-American as the liberator of Texas from a heathen Mexican population. This historical narrative was articulated by policy leaders and the public in order to rationalize the political and economic subordination of Latinos. As an example, in a 1911 state vote on prohibition, state leader Thomas Ball in Brownsville said he opposed “. . . the Mexican vote, which Texas in 1836 declared unfit to govern this country.” (Anders 1982, 101) Even a poor Anglo cotton picker used history to elevate himself above Latinos, saying “The study of the Alamo helps to make more hatred toward the Mexicans . . . if a man . . . slaughters your kinsman . . . I am in favor of not letting Mexicans come over and take a white man’s labor.” (Montejano 1987, 224)

### Progressive Era

26. During the 1900 and the 1920s Progressive Era, Anglo-Americans began to refine their political control over the Latinos. In the Texas of that time, “Progressive” meant anti-Mexican. The term represented a new development in political philosophy. By using a salutary term that implied positive progress, Texas Progressives appropriated the mantle of reform, naming their organizations with innocuous or benevolent names such as the Good Government League or the Ballot Purification League. But their effect was to disenfranchise and dilute minority voting power using political devices, intimidation, and violence. By the turn of the century, Latinos sought refuge under the protection of political bosses. The political bosses

protected them from Texas Ranger violence and Anglo-American raids, and then controlled their voting for complicit state and federal politicians, who gave tacit consent.

27. The Progressives were middle-class Anglos. As one authority said, “Most came from the ranks of the Anglo, Protestant majority and looked with contempt upon the social standing, life-styles, religion, and moral values of the Hispanic population. . .” In order to strip the political bosses of their power, then, middle-class Anglo-American professionals blamed the Latino victims of the system, and made a concerted effort to disenfranchise the Latinos. One of the most powerful political bosses was Archie Parr. In 1908, Parr took a seat on Duval Co. Commissioner’s Court after political assassinations eliminated his opposition. Once in power, he used the County Treasury as a “slush fund” and gave his constituents short-term work on road and bridge projects. Then, he simply deducted their poll tax fees from their wages, and directed their voting. Parr and other bosses like Jim Wells used a tactic called “corralling voters” to deliver their minions to the polls by the “wagonload.” One political boss could thereby amass enough votes to elect state and federal officials. The political machines under Parr, Jim Wells, and Robert Kleberg worked in close cooperation with state and federal officials who benefitted from their control of the South Texas votes, such as Col. Edward M. House, Lyndon B. Johnson, and John Nance Garner. As presidential advisor to Woodrow Wilson, Col. House gave Jim Wells “a near monopoly over the distribution of state patronage” in the Valley, according to one historian. (Anders 1982, pp. 13, 103, 176) These slating and corralling devices were used by political bosses in many other Texas cities as well. As an example, San Antonio had the Callaghan political machine, which reportedly paid the poll tax for Latinos and instructed them on voting. More blatantly, the Good Government League of post-World War II San Antonio regularly slated the city council candidates. Although it slated a middle-class Latino as a token, it limited the Latino representation to that one token position, which was far below their percentage of the electorate. (Garcia 1981, 157; Rosales, 2000, pp. 5 & 13.)

28. Texas policymakers at the highest levels developed gerrymandering as an alternate method to dilute and manipulate Latino voter groups. This method was later used to segregate Mexican-American laborers and public school students as well. In order to secure their Latino voting blocks, political bosses used gerrymandering of electoral districts, and they even sometimes created whole counties—indeed, thirteen South Texas counties were created by these bosses for that very purpose. Some counties were created by Progressive politicians to counter the political bosses. As an example, Ed C. Lasater took Brooks County from “Mexican” Starr County in order to secure Brooks for his “thrifty and industrious farmers from Iowa, Kansas, Texas, Nebraska, [and] Indiana.” Likewise, D.W. Glasscock broke Jim Hogg County from Zapata County in order “to get out from under the domination of the Mexican vote.”

29. Meanwhile, Parr and other bosses made other efforts to carve Duval, Nueces, Jim Wells, and Kleberg counties to concentrate their Latino voting blocs. Within a few years, the

number of South Texas counties had increased from 7 to 13. As an example of the bosses' influence on political apportionment, at the turn of the 20<sup>th</sup> century, Wells collaborated with U.S. Congressman John N. Garner (who was by then a member of the House Committee on Congressional Districts) to create a House reapportionment measure whose final version "confirmed exactly to Garner's and Wells' specifications . . . [and] created a district that included Uvalde and the Trans-Nueces but excluded San Antonio." (Anders, Boss, 110; Montejano 1987, 131) By the end of the 20<sup>th</sup> century, gerrymandering of Latinos had proven to be an effective and accepted practice by Anglo-American policy makers at all levels of Texas government.

30. Throughout the Progressive Era, Anglo ideologues and politicians explicitly articulated their rationale for disenfranchising what one University of Texas professor called the "dangerous" Mexican vote. And during the 1914 gubernatorial race, the *San Antonio Daily Express* quoted prohibitionist candidate Thomas Ball as supporting reforms to disenfranchise Latinos. He publicly predicted that "liquor and Mexicans" would both "rest together forever in death." And in the 1918 general election for Texas Senator, candidate D.W. Glasscock stated that his campaign was "to get the Anglo Saxon on top." (*San Antonio Express*, 1914, p. 4B; Montejano 1987, pp.131, 145-7)

31. One of the main devices created specifically to disenfranchise Latinos in Texas was the poll tax. The 1903 Terrell Election Law required payment of the poll tax between October and February on the assumption that Latinos were too poor or forgetful to comply. The state reformer, Terrell, himself said himself that the law was intended to close "the flood gates for illegal voting as one person could buy up the Mexican and Negro votes." His proponents said Latinos could not afford the poll tax, would lose receipts, or not pay so far in advance. Using a group of community organizations collectively called the "Good Government League," the Progressive reformers articulated their intent. In 1913, for example, State Rep. Joseph O. Boehmer of Eagle Pass established the Ballot Purification League, and submitted a bill admitting his intent was "to disqualify the Mexicans of the Western and Lower Rio Grande Counties." Historian Evan Anders has argued that "[t]he practical effect of most of these proposals would be to curtail the voting of impoverished, illiterate blacks and Latinos." (Dallas Morning News, 1913, p. 10; Anders 1982, 102; Montejano, 1987, 143)

32. The Progressives also used restrictive laws, such as the 1918 state law eliminated interpreters at the polls, and the "White Man's Primary" excluded Latino voting in the Democratic Primary elections; because Texas was a one-party state at that time, such moves preempted Latino participation in the general election. In establishing the White Man's Primary Association (WMPA) in 1904, the State Democratic Executive Committee required an oath that declared "I am a white person and a Democrat." The Dimmit Co. WMPA was so effective that *Carrizo Springs Javelin* in June 12, 1914 said it "absolutely eliminates the Mexican vote as a factor in nominating county candidates, though we graciously grant the Mexican the privilege of

voting for them afterwards.” The newspaper added that it was for labor and “race control” to protect the “purity of Anglo women.” (Montejano, 1987, pp. 143-4)

33. In many cases, violence was used by Anglo-American mobs and state and local officials against Latino voters. The Texas Rangers had traditionally intimidated Latinos, and Rangers were used specifically to discourage Latino voting after 1900. As an example, Progressive Governor William Hobby in 1918 created the “Loyalty Ranger Force” of 1,000 special rangers, with three stationed in each county to supplement the existing force of Texas Rangers. Members of the Loyalty Ranger Force gave “armed support” to Democrat political machines in “partisan” conflicts. In the senatorial race that year, Texas Ranger William Hanson (former U.S. Marshal and organizer of the Loyalty Rangers) and several rangers discouraged Latino voters in Corpus Christi, “prior to the primary both there [Kingsville] and at Corpus Christi, giving out that word and calling at the homes of these Mexicans and telling them if they couldn’t read and write they would be sent to the penitentiary if they voted.” Hanson then sent several rangers to Duval County for “management of the primary election.” One official reported that “only about sixty-odd Mexicans” voted in Nueces County elections as a result. A South Texas lawyer, Marshall Hicks, testified in *Glasscock v. Parr* (1919) in the minutes of the *Texas Senate Journal* that his opponent D.W. Glasscock had the Texas Rangers selectively “investigate” Latino voters and spread “a spirit of terrorism among those Mexican people.” The sworn testimony was that Glasscock had a committee of henchmen who “tried in every legitimate way they could to keep the Mexicans out of the polls” using circulars in which “the Mexican race was very bitterly denounced” as “Greasy Mexicans.” Or as Evan Anders said in his study, “the mere presence of armed Rangers at the polling stations had an intimidating effect on the Hispanic population” in Cameron, Duval, Nueces, Hidalgo, and Starr Counties. (*Glascock v Parr*, 1919, pp. 551-552; Montejano 1987, 145-7; Anders, 1982, pp. 252, 257, 263)

34. In 1916, during the turmoil of immigration driven by the Mexican Revolution, Anglo political leaders in the Valley held meetings and stirred fears of Latino uprisings. But, according to Anders, “the Anglos’ suffering and hardships paled beside the horrors that they inflicted upon the Hispanic population.” Anglos turned to vigilante action yet again, and “a bloodbath that claimed from two hundred to three hundred Hispanic lives ensued.” In widespread lynchings, Anglo gangs burned Latino houses and ranches, and hanged 15 people in San Benito. Local officials also participated in lynchings, but “[t]he most blatant abusers of police power were the Texas Rangers” themselves, according to a legislative committee report in 1919. The Texas Rangers “confiscated the arms of Hispanic residents” in Cameron County, violating their Second Amendment rights and leaving them defenseless. In one small town, the Rangers dragged 15 Latinos from their homes and executed them in front of their families; Texas Rangers reportedly killed 102 Latinos in “cold-blooded murder” in 1915.

35. A few years later, a momentous incident occurred called the “Hidalgo County Rebellion.” Crowds of Anglo reformers demonstrated and rioted against Latino voters at elections to supplement the Texas Ranger brutality. In 1928, the Weslaco barrio election box was assailed by the Republican “Good Government League” which led the “Rebellion” cited in a U.S. Congressional investigation. According to the federal report, a crowd of 3,000 to 4,000 Anglos at the polling place shouted “Don’t let those Mexicans in to vote. Throw them out” while men with shotguns protected the crowd. An estimated 200 to 300 regular Latino voters “did not show up at all.” One former Texas Ranger, Hidalgo County Sheriff A.Y. Baker, became the Democrat boss of the county, and was reputed to have committed election fraud and large-scale graft. When State Rep. J.T. Canales protested the violence and the use of Loyalty Rangers in the 1919 legislature, he was given a death threat by Ranger Frank Hamer as he walked up to the capitol building in Austin. In the legislature, Rep. Canales pressed his demands, accusing the Rangers of covering up their atrocities. (Anders, Boss, pp. 224-6, 239, 269; Montejano 1987, 147)

36. Years later, scholars and organization leaders would blame these widespread events for a disaffected Latino electorate. Many years after the Progressive Era, Latinos continued to live under the systematic discrimination established in Texas by Progressive politicians. The segregated schools, the poll tax and voting intimidation, and the job discrimination continued as the status quo in Texas from the 1920s through the 1960s. The only major changes during the Depression Era were the federal programs of President Franklin D. Roosevelt’s New Deal. Ironically, even though the New Deal provided for jobs, farm price restabilization, and old-age pensions, the New Deal programs still tended to exclude Latinos. For example, the Civilian Conservation Corps often neglected Latino young men, the Agricultural Adjustment Act displaced the Latino sharecroppers by making it more profitable for landowners to leave their land fallow rather than employing sharecroppers, and the Social Security Act gave a guaranteed retirement to all Americans except agricultural labor and domestic workers, most of whom, in Texas, were Latinos. (see Chandler Davidson and Bernard Grofman, *Quiet Revolution in the South*, 1994)

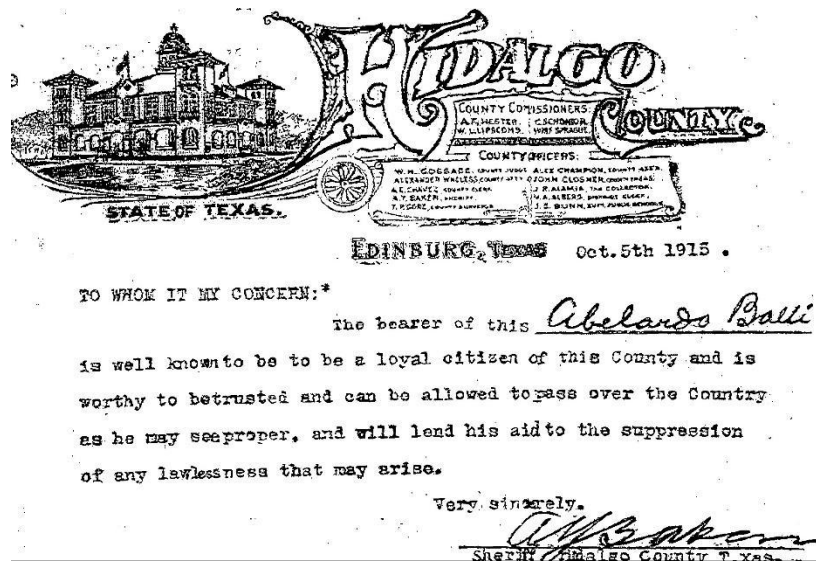
### Labor Controls

37. Early in the 20<sup>th</sup> century, Texas state and local officials began to relate labor control over the Latino population to social and political control. One South Texas superintendent explicitly stated that the state officials condoned minimal education of “the lower element” [Latinos] specifically to control them in the labor force. “We don’t need skilled or white-collared Mexicans . . . There isn’t a concerted effort against them but the white-collar man is not a common laborer.” Another school official said he complied with local growers to keep the Latino population out of school, saying “. . . it is up to the white population to keep the Mexican on his knees . . . This does not mix very well with education.” (Montejano 1987, pp. 192-3)



38. As Anglo-American businessmen and government officials sought to maximize their profits by using the Latinos as a labor force, they developed a systematic web of formal and informal labor control devices. Recruitment of foreign nationals and domestic workers helped to build a labor surplus, driving wages downward and displacing the risk factor of production onto the labor force itself. As an example, six major labor recruiting agencies working on the Texas-Mexico border in 1907 and 1908 recruited 16,479 Mexicans for railroad construction alone. Other agencies recruited Mexican and Latino workers for the cotton industry and mining in West Texas. The railroads and agribusinesses made no distinction between citizens and foreign nationals. Both classes of Latino were subjected to the same state and local labor controls. (Foley 1997, 44; Daniel, FEPC, 128) Other labor controls included vagrancy laws, indebtedness, and county passes. By 1927, Willacy County was implementing vagrancy laws enforced by the county sheriff, the Justice of the Peace, and the County Attorney. The county systematically arrested Latino laborers traveling in search of higher wages for not having the approved "county passes" signed by an Anglo employer or county official. The Latino workers were then convicted and paroled as "convict labor" to Anglo-American growers. When asked about the legality of these controls, a U.S. Department of Justice agent rationalized the scheme, saying it was necessary at harvest time.

#### COUNTY PASS: Hidalgo County, 1915



39. To support the Anglo-American growers, the state government coordinated the labor control devices with them and the South Texas chambers of commerce. In 1927, the state legislators pressed the Texas State Employment Division to assist the growers even further, and it soon passed the Emigrant Labor Agency Laws to keep the Latino labor force from being recruited by out-of-state recruiters. The state controls included requirements that out-of-state recruiters pay prohibitive bonds, fees, and taxes. And in 1934, the Texas Farm Placement



Service began to maintain checkpoints on highways in order to direct Latino labor to farmers. In so doing, the state government helped to create local labor surpluses to drive wages down, also ostensibly acting to prevent migrants from “aimless wandering” in search of higher wages. (Montejano 1987, pp. 205, 210-12)

40. South Texas agribusinessmen began to use Taylorism and professional management in their control of labor, a system by which each worker’s role was standardized and then meticulously controlled by upper management. In South Texas, Taylorism meant control of the Latino labor force. By 1930, Corpus Christi led the nation in cotton production and profits, mainly through the complete control of the large Latino labor force. These commercial farmers established a system of controls that included racial stratification of labor, company towns and armed guards. In 1929, for example, the Chapman Ranch spanned 18,000 acres in Nueces County. It gave Anglo-American farmers 160-acre plots to be worked by Latino workers, who comprised 97% of the labor force but received no land allotments of their own. Chapman divided his workers by race, providing each with a separate school, church, hardware store, grocery store, and dry goods store. As a condition of their oral employment agreement, Latino laborers could only purchase goods from these locations using company-issued coupons, which functioned in practice to keep them in debt as a further control device.

41. Even larger was the Taft Ranch near Corpus Christi. Around 1900, near Corpus, the 200,000-acre Taft Ranch comprised 39% of the San Patricio County population. Like the Chapman Ranch, owner Charles Phelps Taft (brother of President William Howard Taft) kept his Latino laborers separate from Anglos, who were also given 160-acre farms. His workers were also kept in company towns, where the ranch provided housing, grocery stores, dry goods stores, separate schools, and separate churches. The Taft Ranch also hired only those Latinos with a wife and children in order to maintain more stable workers. These Latino workers lived on the Taft Ranch under a shadow of armed intimidation. The Ranch sponsored “rifle clubs” consisting of its Anglo-American farmers and overseers. It also had a machine gun on site, and it issued the Anglos .30-.30s and .38 caliber pistols. The Anglo overseers held target practice on the ranch ostensibly to preclude any possibility of an “an uprising of some sort” among Latino workers. Taft kept his Latino workers in debt. He also periodically “rounded up” his Latino and black workers and forced them to vote for President Taft and other selected candidates. (Foley 1997, pp. 81, 119, 121-7, 132-3) The Chapman Ranch and Taft Ranch developed models of labor control that were replicated in varying forms across the state. In 1916, for example, the Commission on Industrial Relations reported that Latino agricultural workers were chained and guarded by armed men with shotguns. One grower told the commission that Latinos were better labor because “you can treat them in any manner and not be bothered with lawsuits.” Other industries also implemented a similar dual wage system for Anglo and Latino workers as late as 1942 when the War Production Board reported that “the differentials between Mexican and American white workers is as high as \$1 per shift.” (Foley 1997, 49; Daniel, FEPC, 77)

42. In labor controls as in political control, the Texas Rangers played a prominent role by intimidating the Latino workers to preclude organization or protest. In 1913, for example, Texas Rangers broke a 650-man strike in El Paso (where Latinos made up 60% of the workforce) using violence and hired company henchmen. Likewise, in 1966, when national civil rights leader Cesar Chavez came to the Rio Grande Valley to support a Latino farmworker strike, the Texas Rangers used intimidation, arrests, and violence to harass the strikers. (Gomez-Quinonez 1994, 79, 255; Daniel, FEPC, 128) Throughout this period, government investigations continually reported discriminatory practices against Latino workers. Even in World War II, the Fair Employment Practices Commission found a dual wage system in the Texas oil industry.

43. Even after the war, as Latinos took 10,000 of the 35,000 jobs at Kelly A.F.B. in San Antonio, the U.S. Commission of Civil Rights reported that they “continued to be concentrated in the lower pay scales” through a network of discriminatory devices. Typically, an Anglo manager would “Pass-Over” a Latino worker for an Anglo on hiring and promotions. The personnel evaluation system was found to use a “Dummy Profile” for promoting and hiring pre-selected Anglos. Many of the Latino workers were performing skilled jobs at lower rates of pay. (U.S. Com. Civ Rts, Employment, 3; Montejano 1987, 269) In agriculture, the farm ownership patterns had seen a replacement of the family farm by corporate agribusiness. Likewise, the Latino agricultural force changed to a migrant force. The Latino farm labor force became an interstate migrant labor force which increased “from 95,000 in 1963 to 129,000 in 1966.” One study of the migrant force of 350,000 in the Lubbock area in 1939 was 85% Latino. And according to a recent study, conditions for Mexican American migrant workers have not improved significantly. The Texas Office of Rural Health reported recently that their work is still “the highest of all industries in work-related deaths, with a rate of 52 deaths per 1,000,000 workers.” (Montejano 1987, 273; Tijerina 1979, 38; Richardson 1999, 33)

#### **Texas “Twin Cities: Anglo Towns and their Twin Mexican Towns**

44. Another device promoted by business and local governments to keep Latino workers separate was the formation of an exclusively Latino town or neighborhood, called a *barrio*. As Anglo-American farmers migrated into the Rio Grande Valley from midwestern states in the 1890s, they used race as a device to segregate not only their workers but whole towns. Anglo midwesterners were attracted to Texas by land promoters with promises of low labor wages and cheap agricultural lands, but they rejected the local Latino culture and population. According to a study of the Valley counties, “[r]acially segregated schools and residential patterns emerged” at the turn of the century. Many of these segregated or exclusively Latino towns were planned and developed by powerful growers specifically to isolate their labor force. In 1910, for example, the Taft Ranch built Taft and Sinton on ranch land specifically to separate its Latino workers from its Anglos. Likewise, other South Texas towns were developed by growers. Asherton was built as a “Mexican Town” by a banker named Richardson. Kingsville was segregated by the Kleberg

Town & Improvement Company. Weslaco was built as a segregated town in 1921 by municipal ordinance using the Missouri Pacific Railroad tracks as a dividing line. McAllen was segregated by the formal policies of the Real Estate Board and the Delta Development Company. (Anders 1982, 142; Montejano 1987, 167)

45. Another vivid example of the stark contrast between the Anglo business owner town and its “twin” Mexican Town is the early 20<sup>th</sup>-century pair of Midland and Odessa in West Texas. While both cities are highly dependent on petrochemical industries, Midland has remained the financial and administrative center while Odessa had a more ethnically diverse population providing the labor pool for the Permian Basin. Both cities began in the 1880s with the entrance of the Texas and Pacific Railway, connecting Dallas to El Paso, thus the name Midland.

46. Odessa, Texas was incorporated as a city in 1927, and remained a rural town, based primarily on the surrounding ranches. As the demand for oil grew during World War II, the city’s population exceeded 10,000, and Odessa became the world’s largest inland petrochemical complex. In the 1950s and 1960s the population rose to over 80,000. (Texas State Historical Association (TSHA). *Handbook of Texas Online* URL: <http://www.tshaonline.org/handbook> “Odessa, TX.” [Accessed 1 December 2021]).

47. Odessa’s total population increased from 114,428 in the 2000 U.S. Census to 123,334 in 2019 when it recorded a Hispanic percentage of 57.6%. There were 54,333 White Hispanics and 11,000 Other Hispanics with only 40,500 White non-Hispanics in the city. Odessa’s median household annual income of \$63,847 is less than the U.S. median annual income of \$65,712. Mining, quarrying, and oil and gas extraction are the largest and highest paying industries in Odessa, employing 8,419 of its workers. Compared to other places, Odessa, TX has over twice as many residents working in construction and extraction occupations as other places, considered “an unusually high number.” Over half of the residents in Odessa are renters. Homeownership is about 5% lower than the national average, and the median property value is 0.63 times smaller than the national average, increasing in value at an annual rate of 1.07%. Persons in poverty, percent 11.1%. (Data USA. Deloitte, Massachusetts Institute of Technology Collective Learning Group. <https://datausa.io/profile/geo/odessa-tx/#demographics> [accessed 1 Dec. 2021]; U.S. Census Bureau, “QuickFacts,” Odessa city, Texas. <https://www.census.gov/quickfacts/fact/table/odessacitytexas/RHI825219> [accessed 1 Dec. 2021])

48. Midland was incorporated in 1906, but depended primarily on ranching until the oil reserve of the Permian Basin was discovered in the 1920s. The city experienced a rebirth with the oil boom as thousands of investors and oil workers moved into the West Texas town. Within a decade, 36 oil companies were headquartered in the city. The petrochemical demands of World War II boosted the city’s economy throughout the 1940s, and by 1950, Midland boasted 215 oil

companies and a population of 21,713. The boom lasted until 1960 when the population was 62,625. Its dependence on the petroleum economy, however, has subjected Midland to boom and bust cycles which follow the fluctuations in world price and demand for oil. (Texas State Historical Association (TSHA). *Handbook of Texas Online* URL: <http://www.tshaonline.org/handbook> “Midland, TX.” [Accessed 1 December 2021])

49. Midland’s population experienced another boom with the dawn of shale oil production, growing from 111,147 in 2010 to 132,524 in 2020. While Midland’s population is only 44% Hispanic, however, Odessa’s population is over 57% Hispanic. Likewise, while Midland’s median household income is \$79,329, Odessa’s median household income is only \$63,847. Midland’s owner-occupied housing rate is 65.1%, about 1% above the national average, with median value slightly higher than the national average, and it has only 9.2% of its persons in poverty—all figures different from Odessa’s. (U.S. Census Bureau, “QuickFacts,” Midland city, Texas. <https://www.census.gov/quickfacts/fact/table/US/RHI725219> [accessed 1 Dec. 2021])

50. In the larger cities of the state, Mexican immigrants and native born Latinos alike were simply not allowed to settle within the city limits. Anglo city leaders and land developers used restrictive covenants in land and home titles to legally keep Latino home buyers out of exclusively Anglo towns and neighborhoods. In San Antonio, for example, the Southwestern Acreage Company put in place a restrictive covenant on a house in its Mayfield Park development in 1937. The restriction prohibited the sale or lease of the property “to persons of Mexican descent.” In that case, LULAC attorneys Carlos Cadena and Alonso S. Perales represented Abadon Salazar Puente, winning a favorable court decision in 1948. The Fourth Court of Appeals ruling was the first case in Texas to rescind the use of racial covenants in the sale or lease of houses to Latinos. The use of housing covenants continued in Texas for several decades, however, and many builders and property owners customarily refused to sell or lease to Latinos. (Menchaca, Martha. *The Mexican American Experience in Texas: Citizenship, Segregation, and the Struggle for Equality* (Austin: University of Texas Press, 2022. (p154, #6))

51. Segregated into barrios, Latinos were commonly denied access to business, to neighborhoods, to education, and to city services. In her 1966 study of Mexican Americans in the United States, Joan Moore stated, “In general, Mexican Americans are sharply segregated from Anglos [also see Table 2 below] across the United States. Such segregation ranges from a high point in Odessa, Texas, to a low point in Sacramento, California.” Moore further observed that “[i]n Texas, Negroes are also largely segregated from Mexican-Americans,” especially in Houston, Lubbock, Dallas, and Fort Worth. As these new Texas cities grew, they took the shape of a segregated community. When Latinos returned to Austin after the 1859 vigilante raids, for example, they were allowed to remain primarily as a disfranchised labor force living in the county dump. Those in Dallas, Lubbock, and Houston settled across the railroad tracks near the railroad depots or stockyards. In these racially and politically segregated barrios, the Latino

citizenry of Texas developed an unequal status which lingers to the present day. In general, the Texas barrios were described as deplorable, isolated from city services, and lacking political representation.

**TABLE 2 (excerpt): Index of Mexican American Segregation from Anglo, 1960**

<u>City</u>	<u>Segregation</u>
Dallas	66.8
Fort Worth	56.5
Houston	65.2
Lubbock	66.0
Odessa	75.8

NOTE: Zero segregation to 100 total segregation.

(Moore, Joan W. *Mexican-Americans: Problems and Prospects*. Sponsored by U.S. Office of Economic Opportunity. Madison: Institute for Research on Poverty, 1966. (p. 7 & 8))

### **Segregated Dallas: Social and Political Effects**

52. The Dallas barrio, for example, developed along Mill Creek across the Trinity River from downtown Dallas after the Civil War. Mexican immigrants were housed near the railroad depot and Latino citizens moved into the barrio called “Cement City” because of the cement works. It was described as having dilapidated houses with “No sewage—no sanitation. . . worse conditions.” A newspaper report said in 1944 that “Every such congested, overcrowded, unhealthful center is like a canker or eating sore on our fair city.” It added that the substandard housing was “little improved” through the decades of the 20th century, and were “hardly fit for housing livestock on a farm.” Indeed “Little Mexico” ranked first in tuberculosis deaths, pellagra deaths, and overall death rate for the city. As stated above, these conditions would leave a lingering effect on the Latino community. A report, U.S. Census Tract X of Dallas in 1970 showed that the barrio had the lowest education and income levels, and the highest infant mortality rate in Dallas as late as 1970. (Achor 1978, pp. 34, 35, & 63; KERA.org, “Big D Back When” video <https://www.youtube.com/watch?v=p-n5-8giHfo> accessed May 18, 2022)

**“Colored Entrance” sign on a Dallas building in the 1960s.**



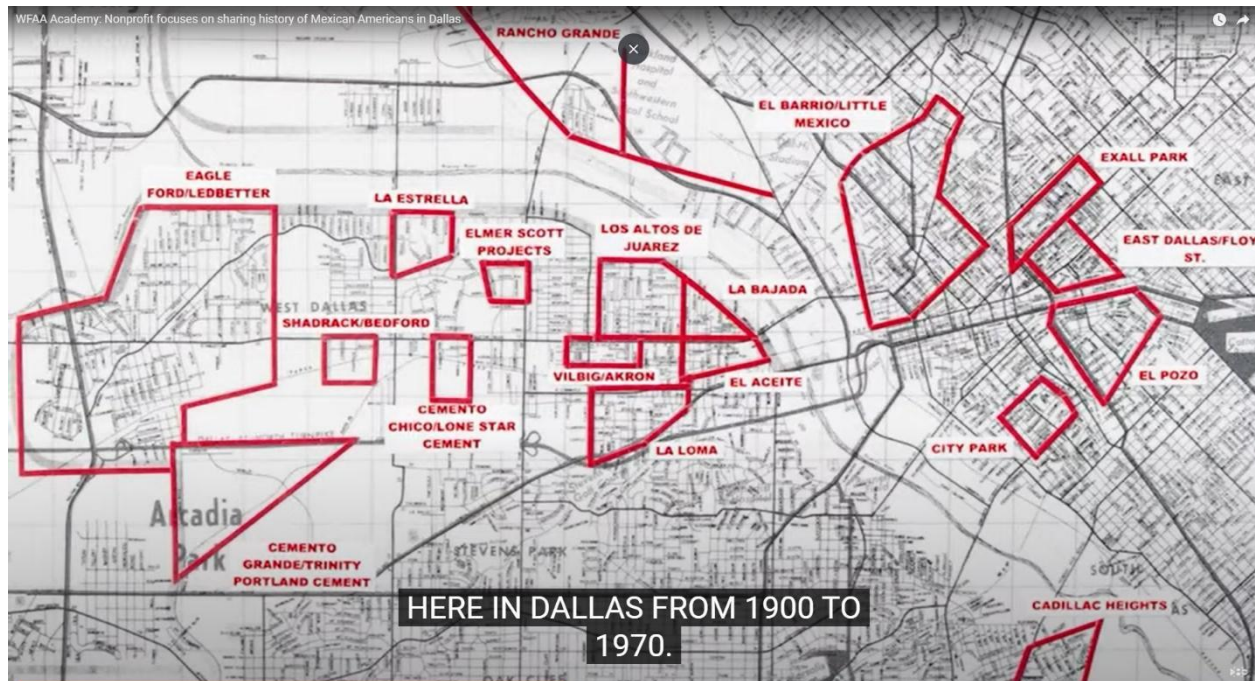
This is a reminder of how far we have come toward making the American Dream a reality. In 2005, workers uncovered this painted sign on an old theater building in the Bishop Arts District that reads, “Colored Entrance.” Signs of the Jim Crow era were still evident as late as the 1960s but, fortunately, disappeared after civil rights laws were passed. A new mural now covers this wall. (Photograph by David Spence.)

(The Dallas Mexican American Historical League (DMAHL), HISTORY TAB “Nuestro Oak Cliff Exhibit” Photo Courtesy of David Wren. <https://www.dmahl.org/the-dallas-barrios>)

53. Through the decades, Dallas continued to develop a “sharp division between the Anglo and non-White population,” the highest of 35 southwestern U.S. cities according to a report in 1960. After urban renewal and school desegregation in the 1970s, statistics revealed that “Dallas has still maintained separate patterns of settlement.” Indeed, a map of the Dallas inner city revealed that by the 1970s, the Latinos had been separated into several isolated neighborhoods with names like Cemento, El Pozo [The Pit], El Aceite [The Oil], and La Bajada [The Slope].



## Latino Barrios of Dallas, 1900 to 1970

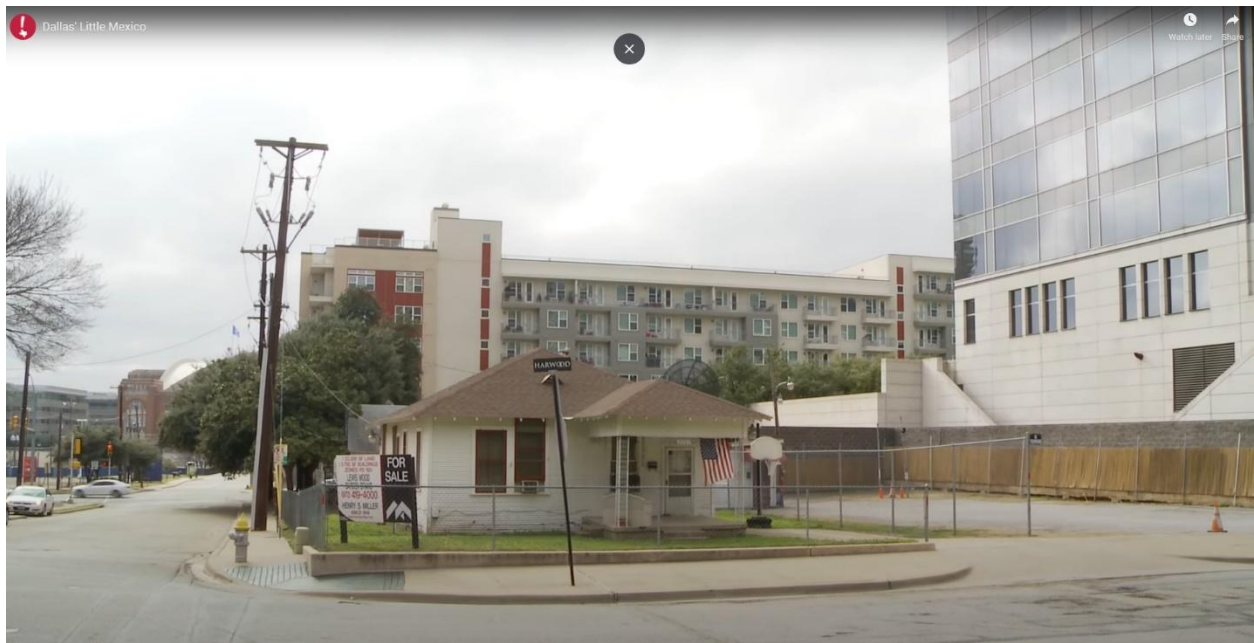


(WFAA.com, “Mexican Americans in Dallas,” Dallas Mexican American Historical League, video [https://youtu.be/fr\\_w8T8mCz0](https://youtu.be/fr_w8T8mCz0))

54. According to attorney and former Little Mexico resident Sol Villasana, “Little Mexico was a neighborhood with homes, stores, tortillería or restaurant.” As author of “Dallas’ Little Mexico,” a pictorial history of the barrio’s people and places, Villasana said that despite its health and income statistics, Little Mexico had maintained strong bonds of community until the city planners destroyed the neighborhood integrity by building a freeway through the middle of it. He said that the North Dallas Tollway served as “the end of the old neighborhood” by splitting the barrio and isolating barrio homes. The barrio homes that were not demolished by bulldozers were left isolated between large buildings and high-volume traffic arteries.



**“Little Mexico” homes cut off from the neighborhood.**



(Texas Historical Commission, The Texas Heritage Trails Program, “Dallas' Little Mexico” video <https://www.thc.texas.gov/blog/stories-and-sites-go-mobile-dallas-little-mexico>)

55. The Latino community of Dallas made an effort to organize for social and democratic activities between the 1940s and the 1960s. As an example, Dallas Latino business leader J.J. Rodriguez converted the Dallas Little Theater of the 1940s into his barrio Pan

Americano movie theater. With that success, Rodriguez then organized the Dallas Hispanic Chamber of Commerce, and collaborated with “El Sol” Spanish newspapers and radio stations to develop Latino media for Dallas as well. Even as Rodriguez and other Latino leaders were attempting to retain their community, however, another major trend exacerbated the physical destruction of the Latino neighborhoods when Anglo residents rapidly fled the inner city. The Dallas Planning Department reported that 100,000 whites fled Dallas to the suburbs between 1968 and 1973, leaving the Dallas Independent School District about 50% African American and 20% Latino. With the “White Flight” went the tax base as businesses followed the Anglos to Arlington, Plano, and Irving. Dallas White Flight illustrated in Dallas ISD student enrollment from 1965-2015. According to Bill Betzen, “White Flight was the departure of whites from neighborhoods, particularly urban areas or schools, as more predominantly people of color moved in and neighborhoods changed.” Betzen posted online a chart depicting the rapid decline of Anglo residents from the inner city.

#### Dallas “White Flight” chart

A 50-year History of Dallas White Flight as reflected in Dallas ISD White-non-Hispanic enrollment.				
By Bill Betzen 6/21/21	Total Enrollment	White-non- Hispanic	loss previous decade	percent loss by decade
1965*	footnote*	127,124		
1975	144,384	59,582	67,542	53.1%
1985	130,795	28,462	31,120	52.2%
1995	149,405	17,708	10,754	37.8%
2005	161,325	8,528	9,180	51.8%
2015	158,677	7,611	917	10.8%
*the largest total enrollment in all DISD History was achieved in 1969 with 173,399. DISD then predicted over 180,000 in 1970, but White Flight exploded leaving only 164,726.				

(The Dallas Mexican American Historical League (DMAHL), HISTORY TAB “Nuestro Oak Cliff Exhibit” <https://www.dmahl.org/the-dallas-barrios>)

56. According to a national study of the Mexican population growth rates in American Metropolitan Statistical Areas (MSA) between 1990 and 2010, the Mexican population of Dallas-Fort Worth, Texas increased by 120% from 318,704 in 1990 to 700,734 in 2000. In 2010, it increased another 50% to 1,054,018. That represented a 231% increase in the Mexican population of Dallas-Fort Worth between 1990 to 2010. Indeed, of the top five MSAs in the U.S. ranked by percent change in number of Mexicans between the years 2000 and 2010, the Mexican population of Fort Worth-Arlington, Texas increased by 78%, with a two-decade increase of 287% from 1990 to 2010. (Haiwen Chu, “The Mexican-Origin Population in Metropolitan Statistical Areas Across the United States, 1990-2010” Latino Data Project, Report 51. CLACLS, University of New York. (September 2013) Tables 5 & 6, boxed window (Nov. 2010) [https://academicworks.cuny.edu/cgi/viewcontent.cgi?article=1043&context=clacls\\_pubs](https://academicworks.cuny.edu/cgi/viewcontent.cgi?article=1043&context=clacls_pubs) (Phillips 2006, pp. 127 & 167))

57. As a result of economic and racial segregation, one study reported in 1972 that “Minority access to political power is severely limited—in fact, it was almost nonexistent for many years.” The study indicated that from 1931 to the early 1970s, an informal council of Anglo political leaders called the Dallas Citizens Council used its political arm, the Citizens Charter Association (CCA), to influence local elections. In so doing, the CCA denied Latino access to equitable representation in local elections, and it virtually prohibited broader Latino representation in state and federal legislation. The CCA typically slated pro-business Anglo candidates for all elections, never advancing a single Latino candidate in any of the eighteen Texas legislative districts, three state senatorial districts, or six U.S. congressional districts in Dallas County.

58. The Latino community of Dallas began to organize for democratic activities and was “radicalized” by a singularly revealing incident in 1972. Barrio residents had long complained of police brutality, but there was scant public record of this conduct until a Dallas policeman shot a Latino child during an interrogation. The police officer, Darrel Cain, used his .357 magnum revolver to force a confession from 12-year-old Santos Rodriguez (later found to be innocent) in a deadly game of Russian roulette. The gruesome incident agitated Latinos across the state, although it ultimately had no impact on the segregation or political representation for the Dallas barrio. (Ibid., pp. 50, 59. 60, 148) Indeed, Latino children were still attending segregated schools in Dallas in the 1950s. Not only were they restricted to four segregated elementary schools, but their only high school until 1960 was Crozier Tech, a vocational school. A turbulent desegregation of schools in the 1960s seemed to exacerbate matters by leading to a massive “White Flight” out of the inner city schools. The Dallas Planning Department reported that 100,000 whites had fled Dallas to the suburbs between 1968 and 1973, leaving the Dallas Independent School District about 50% African American and 20% Latino. With the “White Flight” went the tax base as businesses followed the Anglos to Arlington, Plano, and Irving.

Later developments have tended to transform the inner city area through gentrification, but none of these newer trends have substantially increased Latinos' congressional representation.

(Phillips 2006, pp. 127 & 167; KERA.org, "Big D Back When" video

<https://www.youtube.com/watch?v=p-n5-8giHfo>)

### **Austin**

59. By 1875, when the Latino population of Austin began to recover from the vigilante raids, they were allowed to settle only at the edge of town. The Austin barrio was in the city dump where garbage was dumped over the bluff into the Colorado River, presently located at the Congress Avenue bridge downtown. As the Latino population increased, only a few lived outside of the city dump grounds, some along the upper reaches of Waller Creek at present-day 25<sup>th</sup> Street. An analysis of segregation in Austin between 1875 and 1910 indicated that although other ethnic groups—even the Irish—had integrated into the city, “Not so the Mexicans, who continued to live . . . in other physically and socially marginal pockets.” (Manaster 1986, 99) Nor were they allowed burial in the city cemetery, but outside the cemetery instead, in the pauper’s burial ground labeled as the “Strangers’ Ground.” (Austin Oakwood Cemetery, Book I) Conditions in the city dump were described in a complaint by former city Alderman A.J. Zilker in 1899. Zilker reported that the city dump had collected 10,000 loads of trash in the last 15 months alone, including dead animals and vegetable matter that created an “unbearable” stench for “a large number of people [who] live near the dump.” (*Austin Daily Tribune* 1899, p. 4) A university sociologist, William B. Hamilton, conducted a social survey of Austin in 1913, in which he described the Mexican-American neighborhood in the city dump as living “in the ‘Dark Ages’ of civic sanitation.” The Mexican-American residents lived in “small huts, one and two families in a one-room shanty, and little children are forced to play out in the dusty street on the filthy, dirty creek or river bank where their homes are located.” (Hamilton 1913, 9)

60. By the late 1920s, Austin policy makers began to realize that they had inadvertently forced the Latinos to settle an area that became prime real estate on Congress Avenue at the river. Their response was to conduct a model of urban planning that not only created the first city-planned Texas barrio, but to invent the modern American model of a housing project. They hired a consulting agency which proposed to move the Latinos and African Americans out of the city dump and out of the Clarksville neighborhood, both along the north bank of the river. Specifically, it proposed moving them out of the now “desirable” area for construction of a proposed Waller Creek Driveway and a broad new Congress Avenue. The report recognized that the property was “at present occupied by very unsightly and unsanitary shacks inhabited by negroes. With these buildings removed for the trafficway, most of the remaining property will be of substantial and more desirable type.” Stating that the property “will increase its value many times,” the report used coded language to indicate that the Mexican-American “blighted district” was the reason for current low value, but “if the reason is removed, the value will increase.” The consultants advised the city planners to avoid “unconstitutional” attempts like the vigilante raids previously used. It suggested that they simply create “a negro district, as an incentive to draw the

negro population to this area” in East Austin to avoid duplication of segregated parks, schools, and facilities. It also included a suggested removal of the Latino neighborhood along with the “Negro” population. (Austin 1928, pp. 46 - 57)

61. The City of Austin adopted the consultant report as a “Master Plan” in 1929 “as official city policy the goal of concentrating Blacks in East Austin.” It segregated municipal services, and in coordination with the city planners, “the school system promoted the City policy by building all segregated schools.” To provide for tacit enforcement of the removal, property restrictions in the private sector “prohibited Blacks, and in some cases Mexican-Americans from buying or renting . . . outside East Austin.” (Austin Human Relations Commission 1979) Meanwhile, in order to entice the minorities to move into the East Austin barrio, U.S. Congressman Lyndon B. Johnson introduced a bill authorizing the U.S. Housing Authority to fund housing projects that would “enhance the value not only of the surrounding property but of all property in Austin.” (U.S. Congress 1933) With the federal funds appropriated by Congressman Johnson, Austin boasted the “Nation’s First Completed [Housing] Project” with three sites selected for “separate projects for white families, Mexican families, and negro families.” By 1940 and 1950, Austin had become the most segregated major city in Texas based on the Index of Dissimilarity. (Austin 1979, pp. 1-15; Austin Housing Authority 1948, p. 12) As the 20<sup>th</sup> century progressed, Austin segregation became even more pronounced. Even after the return of veterans from WWII, Latino veterans included, the city continued forced segregation. Texas Land Commissioner Bascom Giles developed two housing subdivisions in north Austin which he promoted as the Duplex Nation and the Wilshire Historic District near the Austin Mueller Airport. Giles developed the subdivisions specifically for the returning WWII veterans, but he included a “restrictive covenant which prohibited non-whites from owning or residing in the neighborhood.” Thus, even returning Latino veterans were restricted to the same barrio and excluded from the modern housing provided for Anglo-American residents of Austin. (Texas 2006, pp. 15 & 16)

62. Although segregated since the earliest days of the barrio, Austin’s Latinos apparently always voted, though in significantly smaller percentages than Anglo-Americans or even European immigrants. The 1867 voter registration records of Travis County reveal 128 Latinos registered among a total of 4,838 other voters—mostly Anglo-American, but with many listed as immigrants from Germany, Prussia, England, Bavaria, Africa, and Ireland (and with some of these immigrants listed as “Naturalized”). Latinos voted in small numbers, but perhaps the most deleterious effect was caused by the implementation of the poll tax. A case study of voting in the 1933 Austin election illustrates the negative impact of the poll tax on Latino turnout. Latinos show significant decline in registration and even more decline in voting. Charts and tables in this study show less than 3% Latinos voted after implementation of the poll tax. Analysis also shows that at the same time, according to the report that “whites augment their strength . . . solely at the expense of the Mexican element.” (Martin 1933, p. 929) After the poll tax was



repealed, Austin eligible voter numbers went up from 42,300 to 71,300. The 1967 election was the first election since the repeal, and according to the newspaper reports, “The turnout was the biggest ever for a city election—32,892” (although, even so, only 46% of eligible voters turned out). (*Austin American-Statesman* 1967, p. A-15) Latinos had begun to actively campaign for Anglo candidates, even running newspaper advertisements on behalf of Anglo contenders, but Latinos increasingly started to run for office themselves after the repeal of the poll tax. S.J. “Buddy” Ruiz, for example, was the first local Latino candidate for an Austin elected post in 1969. (*Austin American-Statesman* 1969)

63. In order to achieve residential segregation, many other Texas cities used restrictive covenants and deed restrictions specifically directed at the Latino population. In 1977, one study reported that “real estate covenants along racial and ethnic lines continue to have substantial effect on housing patterns” in Corpus Christi and San Antonio. (U.S. Commission on Civil Rights: Latino Education, 11) In 1947, future Congressman Henry B. Gonzalez organized the Pan American Progressive Association (PAPA) to document restrictive housing in San Antonio. He reported restrictive covenants in home mortgages which effectively prohibited Latinos from moving into the more affluent neighborhoods of the city. Many other cities created segregated Latino sections or “barrios” using more subtle tactics like smaller lot sizes, lower home costs, and square footage covenants. These patterns established a pattern that racist practices would later continue to enforce. In 1920, for example, the Lockhart school superintendent said “If a Mexican bought a lot among the whites they would burn him out.” Many towns openly posted signs that read “No lots sold to Mexicans” and “No Mexicans admitted.” The practice of segregation also led to congestion and social problems such as infant mortality and disease. As an example, San Antonio had the highest rate of tuberculosis in the U.S. in the 1930s. The political denigration of the Latino as a second-class citizen in Texas eventually led to social practices and attitudes that were articulated and implemented socially. As an example, the distinguished lawyer and State Rep. J.T. Canales was publicly referred to as the “greaser from Brownsville” in the 1910 legislative session. Across the state, Latinos were denied service in restaurants, swimming pools, barber shops, and in public. Even after World War II, in 1946, two Latino veterans were refused service in Helotes, near San Antonio. The Anglo merchant stated that their veteran status had no effect on the discriminatory practice. Contemporary newspapers indicated that such treatment against Latino was common “throughout the entire state.” (US Comsn. Civ. Rts., Unfinished, 185; San Miguel 1987, pp. 15, 68 115; Foley 1997, 42; Rosales 2000, 16)

### **Official Education Policy**

64. Education is one of the most vulnerable areas of democratic life to racial discrimination not only because it is subject to local prejudices, but also because it tends to perpetuate the racial polarization. The political, economic, and social segregation in Texas during the 20<sup>th</sup> century had strong ramifications in education as well. Indeed, education was to a

great extent the primary racial advantage in those other spheres of life. The destructive restrictions against Latinos in Texas began shortly after the government was taken over by Anglo-American power. In 1841, the Republic of Texas Legislature passed a Joint Resolution that suspended printing laws in Spanish. Ironically, only three years later, it chartered a foreign-language German university. In 1856, a law was passed allowing Spanish in the courts of Texas only if the justice of the peace and the primary party both could not speak English.

65. In an 1858 amendment to an 1856 school law, the state legislature made English the “principal language” of instruction. It strengthened this edict in 1870 by requiring English for instruction in all public schools. In a racially divided social environment, Texas public education developed as an exclusive and segregated system at the state and local level. The principle of racial segregation was formally established in the Texas Constitution of 1876, which stated in Article 7 section 7 that “Separate schools shall be provided.” Many schools interpreted this provision to apply to both the Latino as well as the Black populations. Throughout the state, schools excluded Latinos until the 1890s. (Taylor 1934, p. 192) When they did provide education for Latino students, many cities across Texas began to segregate their Latino students into separate schools called “Mexican Schools.” Houston, San Antonio, and El Paso had “Mexican Schools” by the turn of the century. Latino attendance at these segregated schools became mandatory. By 1921, the school board in Alice ordered that “all Latin Americans attend Nayer . . . Anglo Saxons attend Hobbs-Strickland School.” By the turn of century, Latino students were forced by school board policies to bypass neighboring Anglo schools to attend Latino segregated schools. And many of these “Mexican Schools,” offered schooling only to the 6<sup>th</sup> grade. (Garcia 1981, 110; Rangel 1972, pp. 315, 367)

66. By the 1920s, state officials began to issue statements of policy that singled out the Latino culture and students for special restrictions. One of these officials was Annie Webb Blanton, the state superintendent of public instruction. In the 1920s, she promoted a policy to make Texas schools teach “8,” which was a euphemism for Anglo-conformity. In opposition to the Latino culture, she proclaimed “if you wish to preserve, in our state, the language and the custom of another land, you have no right to this.” In response to her policy, E.E. Davis and C.T. Gray conducted “A Study of Rural Schools in Karnes County,” which they published in the University of Texas Bulletin #2246 in December 1922. In the report they stated “In general, it should be stated that separate schools are preferable for both the Mexican and the Americans.” Their reason was that Americans “do not like to go to school with the dirty ‘greaser’ type of Mexican child.” (Davis 1916, pp. 9, 10, 41-43) This was followed by a report by George A. Works, Texas Education Survey Reports, under the auspices of the Texas Educational Survey Commission in 1925. In this statewide survey, Works stated that “it is time to segregate, if it is done on educational grounds.” (Works 1925, p. 213.) Thus segregation received endorsement not only from the Superintendent of Public Instruction and the state, but from University of Texas scholars as well.



67. School boards then began to follow a widespread practice of neglecting Latino student enrollment almost completely, condoned by Superintendent Blanton. By 1920, 70% of Latino school-age children in Texas were not enrolled as opposed to only 22% of the Anglo non-enrolled students, although mandatory school attendance had been required by law since the 1880s in Texas. In a classic study of education in Texas, University of Texas Professor H.T. Manuel in 1928 found that 40% of the Latino students were not enrolled at state level as compared to 9% of the Anglo students. Manuel found only 4% of the Latino students were attending junior high and high school as opposed to 60% of the Anglo students. During this time period, many South Texas school officials and principals in Nueces County and Dimmit County reported that they simply did not enforce Latino student enrollment or attendance. (San Miguel 1987, pp. 6-7; 24, 32, 49; Garcia 1981, 110; Rangel 1972, 315) Much of the educational neglect was due to excluding the Latino students, but much was due to segregation in the school district boundaries.

### **Segregated Districts**

68. The “Mexican School” became a widespread phenomenon in Texas education. The various school districts segregated their Latino students, but they provided significantly poorer facilities for them. The “Mexican School” segregation spread rapidly across the state. In 1930, for example, over 40 school districts had Mexican schools. A 1942 study by Wilson Little found 50% of the Latino students segregated through the 6<sup>th</sup> grade in 122 districts in “widely distributed and representative counties” of the state. Few Latino students went beyond the 6<sup>th</sup> grade. A typical example of the racial stratification in housing, labor, and education was seen in Cotulla, where future President Lyndon B. Johnson taught at the “Mexican School.” In 1928, he taught at Welhausen Elementary School for Latin Americans. Across town, Amanda Burks Elementary was “limited to Anglo-Americans.” In a typical stratification, 80% of the population was Latino, and barrio segregated. Johnson wrote about the racial situation, also noting that his girlfriend in the neighboring town was in the Ku Klux Klan. By the 1940s, whole sections of the state had such segregated “Mexican School” belts of towns, many of these developed specifically by the growers to isolate Latinos. In the Lower Valley, Edinburg, Harlingen, and San Benito school systems were segregated, while on Highway 83, Mercedes, McAllen, Mission, Pharr, San Juan, Alamo, and Weslaco districts were completely segregated. On the Gulf Coast in South Texas, Raymondville, Kingsville, Robstown, Kenedy, and Taft school districts were segregated, while in the Winter Garden, Crystal City, Carrizo Springs, Asherton, and Frio Town were segregated towns with segregated schools. (Montejano 1987, 168; Pycior 1997, 14; San Miguel 1987, 56; Civil Rts. Study, 13)

69. In the larger cities, the school board policy was to segregate whole school districts, or to segregate the Latino students into predominantly Latino schools. In 1900 Rusk Elementary was established as Houston’s first Mexican school. Later, the Houston school board built Lorenzo de Zavala, Hawthorne, Dow, Elysian Street, Jones, and Lubbock exclusively for

Latinos. These students were rarely encouraged to go beyond the 6<sup>th</sup> grade. By 1940, however, Latinos began to enter high schools; that year, about 3% of the high school students were Latino. (San Miguel 2001, pp. 12, 32) A report for the school year 1942-1943 reported that there were 260,759 “Latin” or Latino students in Texas, about 20% of the size of the white student population. Much of the segregation was, of course, due to the initial segregation of the housing and “Mexican Towns,” but much of it was also due to outright gerrymandering of the district boundaries within a city. A survey of school superintendents revealed that “While many claimed that there was no segregation in their schools, some admitted that the drawing-up of district boundary lines was deliberately made to enclose areas predominantly Latin.” (Kuhr 1971, 73) In the study by Wilson Little, he stated that many superintendents surveyed were asked why they segregated their Latin students. He reported that, “In laying out the attendance areas within a given school district, therefore, it is not at all uncommon to find that one school is attended only by Spanish-speaking children and that another school in the same district is attended only by Anglo-American students.” As a result, he found that “Separate housing for Spanish-speaking children is a fixed practice in many school systems in Texas.” (Little 1994, 59)

70. After the 1920s, Latino students were put into “developmental” classes and vocational classes, ostensibly because they needed special attention. Unfortunately, students were mixed with a variety of other students who were blind, spoke Spanish-only, were delinquents, or were bright students who simply did not like school. The San Antonio schools were reported in 1934 to have similar segregation. In that year, Alonso Perales and Eleuterio Escobar founded the Liga Pro-Defensa Escolar (School Improvement League) in San Antonio. In their study of Latino schools, they reported statistics comparing West Side Mexican schools to the Anglo schools. The Latino schools had 12,334 students compared to 12,224 Anglo students. But the Latino students were spread across only 11 schools compared to 28 Anglo schools. The Latino schools had 23 acres of space compared to 82 acres for the Anglo school grounds. The Latino schools had 48 students per room compared to 23 Anglo students per room. The school funding revealed similar contrast, as the school board spent \$24.50 for each Latino student compared to \$35.96 average spending per Anglo pupil. Similar discriminatory funding was revealed in Nueces and Dimmit Counties. In 1934, noted historian Paul S. Taylor interviewed a Nueces County superintendent, who openly admitted that 100% of the \$18,000 property tax revenue “goes on the white school.” (San Miguel 2001, pp. 12, 32; San Miguel 1987, 54; Garcia 1989, 66)

71. Gerrymandering of school attendance zones within a district became widespread by the late 1940s. Charles Ray Akin wrote his Master’s thesis at the University of Texas at Austin in 1955 on “A Study of School Boundaries in East Austin, Texas” under the distinguished education scholar George I. Sanchez. Aiken compared attendance figures of the “Mexican School,” Zavala, with those from the Anglo school, Metz. He stated that “there exists the possible basis for a charge of segregation, especially since Zavala is 100 per cent composed of

Latins, although some Anglos live nearer here than to Metz where they attend; [and] . . . Metz and Zavala are located within three blocks of each other.” (Aikin 1951, 28)

72. Later, in 1954, famed lawyer Gus Garcia led a group of Latino parents in a petition to Dr. J.W. Edgar, State Commissioner of Education on whether a “zone line” for the new Gillet Jr. High in Kingsville, Texas was legal. The line made the school 100% Latino in attendance. Although the Kingsville I.S.D. Superintendent George W. Wier said “that the zoning boundaries were set up on the basis of student load and other factors” and that there was “no intention to segregate,” Garcia argued otherwise. In a newspaper article, he stated that the line was “more crooked than a sick snake.” [*está más chueca que una víbora enferma*] In another article to the *Corpus Christi Caller*, Garcia accused the district of making the school “predominantly ‘Mexican’ either by virtue of gerrymandering or geographical location.” (Garcia Papers, Box 1, Folders 1 & 10)

73. One of the most salient characteristics in discrimination of Latinos in Texas is the formal role played by government and school officials. There is ample evidence that the state “embraced” segregation as a formal concept in education of its Latino citizens. A Texas Education Agency survey in 1921 reported overcrowded Latino schools and half-day sessions for Latino students. The state agency made no comment or suggestion that the practice yielded inadequate educational outcomes. And throughout the first half of the 20<sup>th</sup> century, the state Attorney General systematically approved construction bonds submitted as required by the various independent school districts for his approval. The bond packages frequently called for construction of segregated “Mexican” Schools, but received customary approval with no mention or state sanctions for the segregated facilities. In 1920, Governor William P. Hobby called a special session to pass education laws, including a 1922 law to make English the “medium of instruction” in public schools. Following the lead of the governor and attorney general, at its 1922 convention, the Texas State Teachers Association (TSTA) passed a resolution opposing the teaching of any language other than English in Texas schools. The state’s teachers proclaimed that “Respect for our Flag should carry with respect for our Language and loyalty to it.” And in 1925, the legislature passed a law specifying that schools “shall use the English language exclusively” in public education. With the formal policy equating English with loyalty, Texas schools began exclusively to teach Latino students hygiene, English, drawing, and music with the assumption that they needed to be clean and divest themselves of their Spanish accent and “all things Mexican.” (Rangel 1972, pp. 318-19; San Miguel, 1987 pp. 25, 35, 45)

### **Latino Challenge**

74. As Latino parents and civic leaders began to perceive the official nature of discrimination in the mid-20th century, they initiated formal protests and legal challenges to the agencies and government. Lacking resources, the Latino challengers were also limited in their success to end discrimination, but they established a legal foundation for many advancements.

The “first challenge” to segregated schools in Texas was in 1928 in Charlotte, Atascosa County. The parents of Amanda Vela protested to the school superintendent that she did not live in the predominantly Latino district, and she did not speak any Spanish; therefore, they wanted her to attend the Anglo school. The school board trustees resisted it, but the superintendent conceded that the Latinos should not be segregated. The State School Board upheld the superintendent’s decision to let Vela into the Anglo school, notwithstanding the trustees’ resistance. The case revealed early on the consistent pattern of recalcitrance that local school officials would show toward integrated schools. This was evident in the school districts of Beeville, Sinton, Elgin, Bastrop, and Cotulla when attorney Gus Garcia told Attorney General Price Daniel that Texas schools were using “a subterfuge to practice segregation” after the 1947 *Mendez v. Westminster* case. Daniel denied the subterfuge.

75. Then in 1948, Garcia filed a case against the Bastrop I.S.D., and the judge found that the district was illegally segregating Latino students. In its decision, the court added a proviso, however, that segregation was acceptable in 1st grade “solely for instruction purposes.” The Delgado “proviso” led to evasive tactics by many other school districts to segregate Latino students who had dubious need of segregation for instructional purposes. In 1957, the League of United Latin American Citizens (LULAC) sued Driscoll I.S.D., which was using the Delgado proviso to evade the court’s ruling against segregation in Bastrop. In Driscoll, one little girl who was ostensibly segregated for “instructional purposes” on the basis of language was found to be proficient only in English. Moreover, the school system had failed to provide any “instructional” programs for the segregated students. By the mid-1950s, other schools across the state used freedom of choice plans, selected student transfer and transportation plans, and classification systems based on language or scholastic ability to maintain segregation. These programs did not enhance the education of Latinos in any way, and served only to perpetuate and justify segregation.

76. After these frustrating legal challenges met only with evasion and subterfuge, Latino civic leaders began a different approach to improving their schools. One classic example was the development of an early school program called the “Little School of 400.” This pre-school program was funded personally by Houston restaurateur and LULAC president Felix Tijerina in 1955. The Texas legislature later adopted the Little School of 400 as the Texas Pre-School Program, but by 1967, only 12% of eligible schools were offering it to their students. In 1967 through 1970, Latino students took the initiative from their parents and civic leaders to conduct their own walk-outs and demonstrations to protest insensitive curriculum and discriminatory practices in high schools and colleges. Latino students conducted school boycotts in Crystal City, Kingsville, and Edcouch-Elsa. In Kingsville, the police arrested 110 Latino students, and the boycotts yielded minor concessions from the school boards, but the actions brought public attention to the segregation and discrimination. Also, the boycotts spurred the federal government’s Department of Health, Education, and Welfare (HEW) to take legal action against

offending school districts. By 1972, HEW gained voluntary compliance in many South Texas towns like Bishop, Lyford, Los Fresnos, Beeville, and Weslaco, and it put Del Rio under court order for compliance. (San Miguel 1987, pp. 76, 120, 123, 134; Rangel 1972, 369)

### **Latino Experience in Harris County**

77. In the Houston area, where Buffalo Bayou and Brays Bayou meet near Harrisburg and the site of the 1836 Battle of San Jacinto, incoming Anglo-Americans from the United States and European immigrants quickly developed “an intense anti-Mexican sentiment.” Few original Tejanos lived in the Houston area before the Texas Revolution, and except for Texas Republic Vice President Lorenzo de Zavala, few lived in the area after 1836. De Zavala was a Mexican government liberal who fled Mexico to come to Texas after General Antonio Lopez de Santa Anna ascended to the Mexican Presidency. De Zavala was a signer of the Texas Declaration of Independence whose land grant and family home were on Buffalo Bayou, near the famous battleground. But the only other Mexicans in the area were a few of Santa Anna’s captured Mexican soldiers who delayed their repatriation to work on local farms and public works in the area. As a result, the Anglo and European immigrants accepted the image promoted by two newspapers, the *Houston Telegraph and Texas Register* and the *Houston Morning Star*, that Mexicans were a “mongrel race, inferior even to negroes.” As communities began to form around Houston, they continued to look upon all Mexicans “with ridicule and scorn.”

78. Like Dallas, the first Mexican immigrants and Latino citizens in Houston moved in with the railroads in a segregated neighborhood called “El Crisol.” By 1910 another barrio emerged near the railroad depot of the Southern Pacific called El Segundo Barrio. The Houston barrio, like other Texas barrios, was described as late as World War II as having “dismally poor housing conditions” with most residents living in “two, three room houses, very cheaply constructed of unpainted lumber.” The barrio reportedly had little running water or heat, and many of its residents lived in boxcars with no bedding. The Houston public school district established Rusk Elementary School (colloquially known as the “Mexican School”) as its single segregated elementary school for Latinos. Rusk was known as the “Mexican School.” By the late 1920s and 1930s, new barrios grew up in Houston’s Second Ward with the largest barrio, Magnolia, near the Houston ship channel. All of these barrios had segregated schools, that although lacking in physical and curriculum advantages, stressed Americanization and corporeal punishment for speaking Spanish. (Rosales 1981, pp. 224 – 248)

79. Present-day Pasadena is a vivid example of the role that racial prejudice affected labor, housing, and education in Harris County. Pasadena was founded nearest to the San Jacinto Battleground, initially employing Mexican laborers on ranches or on strawberry farms. Between 1875 and 1890, the railroad construction, cotton compresses began to attract larger numbers of Mexican immigrant laborers east of Houston in the area around Pasadena. The Pasadena population accelerated after WWI and the 1920s with refineries along the Houston ship channel.

The early residents were constantly reminded of the narrative that developed around the battleground that Mexicans were a defeated race, unprepared for self-rule. (Pomeroy 1993, pp. ix, 316-18; Kreneck 1989, pp. 19-22, 45)

80. As Pasadena grew and attracted a growing Latino population, the Anglo population continued to see them as Mexican immigrants, excluding them from access to city government. Access to elected positions was only by the traditional method of slating. In the Pasadena ISD, which had never elected a Latino, the Citizens United for Better Schools “tapped” Carmen Orozco to run on the slate for the Board. Orozco had garnered their attention when she publicly declared in a newspaper article and on the radio that while Pasadena schools had “been avalanched with criticism,” she believed “Pasadena has been doing a very fine job of educating its children.” Elevated to the School Board, she became the darling of the Anglo electorate. Celestino Perez, a Latino witness, testified in a sworn deposition that Orozco thereby became the only Latino member of the Citizens United for Better Schools. “She had the backing. She had the money, and she had the votes to be elected for the first time.” (Pasadena Citizen, “One Parent Appreciates PISD” Sept. 10, 1984, Sec 1 Pg 1; *Perez vs Pasadena Independent School District*, Deposition)

81. The use of race also became pronounced in labor controls on the Texas Gulf Coast after the 1901 discovery at Spindletop. Texas became “the world’s largest concentration of petroleum refineries and chemical plants,” from Beaumont/Port Arthur to New Orleans and down to Corpus Christi, and Pasadena, Texas was the center of that concentration. As Shell, Sinclair and other petroleum companies moved into Pasadena, the city was beset by crude oil tanks, distillation columns, fractionating towers, catalytic “crackers” and refineries that produced 36 percent of national refining capacity by 1976. But as they attracted labor, the refineries hired Mexicans, Mexican-American citizens, and Anglo-Americans in unequal segregated classifications. Latinos, whether citizens or not, were hired only in construction around the refinery but not in the refinery maintenance. Restricted to menial labor, Latinos even in the unions could expect no advancement. Latinos were relegated to inferior wage schedules and segregated facilities. Following the practice of the local construction industry, the refineries established “independent unions” by 1937, usually with separate African-American auxiliaries. The discriminatory practices were enforced informally by intimidation, spies, red smears, and “racist jeremiads.” (Priest and Boston, 2012, pp. 100-110) Union members openly admitted that they, themselves, demanded segregated work spaces and a dual-wage system. In an interview with a University of Texas researcher, the Secretary of Workers’ International Union (OWIU) #243 in Beaumont stated, “This organization had to be formed separately from the whites because of racial feelings in Beaumont.” (Labor Movement, Dabney Interview, Box 2E308, File 2)



82. Texas companies, like Humble, Sinclair, and Shell hired Latinos, though the unions like the CIO and other unions collaborated with the companies to establish the dual wage systems, segregated work areas, separate occupational categories, and restrictions of Latinos in skilled work. John Crossland, an Anglo unionist with Shell Refinery Local 367 in Pasadena admitted about minorities, “A lot of white membership ... didn’t want them to have a line of progression.” The Dallas office Director, Dr. Carlos Castaneda, found that Texas mining and oil companies used token Latino workers “to avoid an open charge of discrimination.” His conclusion, however, was that “Discrimination against the Latin-American worker has not been eliminated.” (Zamora 1992, 327; Daniel, FEPC, 150; Priest and Botson 2012)

83. Pasadena experienced the same segregated growth in its neighborhood patterns, as other major Texas cities, but its population increase greatly exceeded other cities. Pasadena grew by 161% between 1950 and 1960, but in the following decades, the entire region experienced a radical ethnic shift. The Latino population of Harris County grew 50% to 1.7 million even as the number of Anglo-Americans declined by 6%. Two out of three Pasadena residents were Latino by the end of the century. The change in ethnicity was exacerbated by the cultural change, from an Anglo community to a Latino community. Culturally, Pasadena had strong markers of a conservative blue-collar Anglo city. Its congressman in the McCarthyism of the 1950s was Martin Dies, Chairman of the House Unamerican Affairs Committee, and by the 1980s, Pasadena was the state headquarters of the Ku Klux Klan, with a KKK bookstore in the middle of town. Its union-member workers were “quite militant and radical” as they promoted conformity to an Anglo-American Protestant culture. The Chamber of Commerce sponsored “Loyalty Parades,” the school board enforced dress codes, and the City Council hosted an “Obscenity Panel” to prohibit lewd movies at the theaters. The city had been incorporated with a city charter that complied with the state law that prescribed segregation and outlawed the teaching of Spanish, Bohemian, and German. This culture later clashed openly with the overwhelming Latino population that spoke Spanish, ate tacos, and danced at quinceañera debutante balls. (Houston Chronicle August 11, 1971 “Obscenity Panel;” Houston Post, May 1, 1955, p. 19 “Loyalty Week”; Jervis, Rick, “Hispanics Guide Huge Growth in Texas,” *USA Today*, February 23, 2011.)

84. The city council maintained an at-large district system, exploiting the incumbency of the established Anglo political structure. As the city rapidly grew in population, and as the Latino demographic exploded after the 1980s, Pasadena retained its old order. The 1942 city charter had incorporated segregation in its Article VIII, Section 4 “Segregation of Races,” taking advantage of the state’s allowance for legal segregation of the races. The Pasadena Chamber of Commerce boasted a projected population increase which literally doubled from 103,281 in 1970 to 203,756 in the year 2000. It hardly noted that the Latino population, which had been roughly 15% in 1970, would rapidly become the majority of the population. As Latinos met with city leaders and the school board for adjustments to the precinct boundaries, they were met with



indifference. One group of Latinos, the Pasadena Citizens for Equitable Representation met with the city council in 1991 to ask for two Latino districts. As a sincere gesture, they drew up a map to illustrate graphically the boundaries that would provide 14,000 Latino citizens in each of the two new districts, but were denied as well. (Pasadena Citizens , MAP, 1991; Pasadena City Charter 1942, Article VIII, Section 4 “Segregation of Races; Texas Penal Code, Art. 288; Texas, General and Special Laws, 1927; Pasadena Chamber of Commerce, “Economic and Demographic Profile,” n.p.”)

85. In the area of education, many cultural and discriminatory practices were prevalent in the mid-twentieth century Pasadena, Texas. Pasadena was a legally segregated city that made minimal or no provisions for its minority students. African- American students had to go out of the city to attend school, and the Pasadena Independent School District (PISD) excluded the hiring of minority teachers and administrators until mid-century. The Findings of Fact in U.S. v. Pasadena Independent School District (1987) outlined a strong pattern of racial discrimination in the hiring practices of school teachers. (U.S. v. Pasadena Independent School District, 1987) When the school district finally began to hire minority teachers, it conflicted with the minority community in its curriculum and treatment of minority students and teachers. Academic studies of Pasadena schools consistently revealed a strong culture of condescension on Latino students due to their “slow” performance or “mental ability” which supposedly hindered the Anglo students. (Glasgow, 1931, p. 49; Davis, 1958) Another federal case revealed that the Pasadena ISD was denying admission to the children of undocumented Latino immigrant residents of the city. The court enjoined the school board “from refusing to permit any child . . . to attend the public free schools” because of their status as immigrants. It also enjoined the board from refusing “to admit free of tuition” those Latino children. (U. S. District Court, In Re Alien, 1980) Despite the one Latino on the school board, Carmen Orozco, the growing Latino community repeatedly protested student treatment, corporal punishment, and treatment of Latino teachers. In 1990, the School Board was challenged by a Latino petition, charging that Latino principal Graciela Barrera Kavulla had been fired for promoting Hispanic students at Jackson Elementary School. The Latino dissatisfaction increased until they launched a lawsuit to reform the board elections to single-member districts. (Kavulla Petition; Houston Chronicle April 18, 1992 “School Board Reform”)

86. Along with the other patterns of alienation, police conflicts with Latino citizens emerged in the social and physical segregation in Pasadena, Texas. By the mid-1980s, Latino *ad hoc* committees began to meet with the Pasadena Police Chief and city council to protest and discuss what they termed as police brutality and harassment of Latinos. In a 1991 meeting with Pasadena Police Chief Floyd W. Daigle, the “Hispanic and Other Concerned Citizens Committee” addressed specific cases of police treatment of Latinos. They also complained of the benign relationship between the Pasadena Police Department and the Ku Klux Klan which had its state headquarters and book store in Pasadena. In KKK demonstrations, the newspaper

regularly pictured the police and the KKK in close proximity. The KKK had been known to have “penetrated the Houston Police Department,” and Latinos complained of the same in Pasadena. In 1986, the Federal Bureau of Investigation came into Pasadena to investigate the alleged beating of José Antonio Nuñez while in police custody. And in 1994, Latinos again protested the alleged suicide of Sirilo Delao by hanging himself with a telephone cord in the Pasadena City Jail. Latinos complained that the police intimidated Latino citizens, and did not represent the city’s ethnic make-up. When asked to explain why there were only three Latino policemen on the force, Police Sgt. J.C. Lyde stated that Anglo police officers were “‘enforcers’ of ‘the white man’s law,’ and often minority members find themselves ostracized if they decide to become policemen.” The conflict between Latinos and police remained an accepted characteristic of the status quo in Pasadena. (Greene, 1995, pp. 30, 41; Pasadena Citizen, Oct. 22, 1986 “FBI Investigates;” Nov. 26, 1994 “Inmate Hangs Himself;” May 17, 1980 “Minorities Missing;” April, 1980 “Klansmen, police ‘stood up’”)

#### *Spring Branch at the Western End of Harris County*

87. Spring Branch community was settled in the late 1840s as an early wagon road constructed along the trail from Stephen F. Austin’s colony in 1830, now located in Spring Branch in the west side of present-day Houston, Texas. An early settlement, Piney Point Village, developed along the south side of Buffalo Bayou, along with Hunters Creek Village, while other villages developed north of Buffalo Bayou in the region that came to be known as Spring Branch. The other villages included Hedwig Village, Bunker Hill Village, Hilshire Village, and Spring Valley Village. The original settlers were German immigrants and Anglo-Americans, many of whom brought enslaved African Americans to the settlement. (D. M. Worrall, “Five Harris County Historical Markers That Comprise the Memorial Villages Heritage Trail,” (Harris County Historical Commission), np. [Memorial Villages Heritage Trail markers narrative.pdf \(harriscountyarchives.com\)](https://harriscountyarchives.com/memorial-villages-heritage-trail-markers-narrative.pdf) [accessed 27 Nov 2021])

88. When the U.S. Supreme Court ruled racially discriminatory schools to be unconstitutional in *Brown v. Board of Education* (1954), city leaders railed against the ruling. It was during this time that a group of “prominent Houstonians” organized a Citizens League against desegregation of “white and Negro pupils” in the Houston public school system. Chaired by Atty. Fred W. Moore, the Citizens League raised “substantial financial aid,” and launched a series of legal challenges and proposals in opposition to integration.

89. During this transition period of school integration, many southern state and local leaders formally resisted adjustments in the structure of their school districts and education. Indeed, Latino and other minority leaders in Texas complained that their families and students were being denied equitable treatment in school districts. Also during this time, the five villages incorporated themselves with strict zoning ordinances. The larger Spring Branch area was annexed by the city of Houston in 1957, excluding the five villages. By 1973 the Spring Branch

Independent School District represented the six communities, had 40,200 students and 2,276 teachers. The exclusive villages developed an affluent character, and their school district reflected a similar success rate with over 80% of the Spring Branch ISD graduates continuing into college by the 1980s. (“New League Fights School Integration” *Houston Chronicle* (November 27, 1955) pp. 1, 22)

90. The 1980s saw a major downturn in the Texas oil economy, and by over-building in real estate. The real estate market decline left large apartment complexes vacant, and by 1990 a major influx of low-income families had moved into the apartments in the West Houston and Spring Branch area. Many of the new residents were recent immigrants from Central America as well as a sizable Korean population. The result was that the Spring Branch Independent School District suddenly included the low-income ethnic immigrants, mostly Latino, and the exclusive Memorial Villages, mostly south of Interstate 10. The demographic change created a stark contrast by almost any standard demographic or social criterion between the north side of the Interstate and the south side. (TSHA Handbook: “Spring Branch, Tx (Harris County)” By: Diana J. Kleiner [www.tshaonline.org/handbook/entries/spring-branch-tx-harris-county](http://www.tshaonline.org/handbook/entries/spring-branch-tx-harris-county))

91. The Memorial Villages today remain exclusive Anglo enclaves, surrounded by the City of Houston, and adjacent to their new fellow Latino school district residents.

Bunker Hill Village (1954)/94.4% Non-Hispanic/87.7% White

Hedwig Village (1954)/67.6% White (Non-Hispanic)

Hilshire Village (1955)/76.1 White (Non-Hispanic)

Hunters Creek Village (1954)/89.2% White (Non-Hispanic)

Piney Point Village (1954)/74% White (Non-Hispanic)

Spring Valley Village (1955)/81.9% White (Non-Hispanic)

(“City of Bunker Hill Village” City Profile: Other Memorial Villages [accessed 27 Nov 2021] [www.bunkerhilltx.gov/](http://www.bunkerhilltx.gov/))

### **1980s SURGE in Texas and its Latinos**

92. The contrast between the Memorial Villages demographic characteristics and the north side of I-10 Spring Branch is second only to the increase in population after 1980. This surge was exacerbated even more by the racial and cultural differences between the resident population and the new immigrants.

93. Texas led the nation in population increase, and its cities led all other cities in the nation. For example, in the decade before 2010, Houston, Atlanta, and Dallas-Fort Worth (26.1 percent, 24.0 percent, and 23.4 percent, respectively) were the fastest-growing metro areas in the nation (Table 3). Harris County and Dallas County, accounted for over one-quarter (25.7 percent) of the population of the nation’s second-largest state and 19.6 percent of its growth.

94. The Houston-Sugar Land-Baytown Metro area grew by 1,231,393 or 26.1 percent between 2000 and 2010—and that was a smaller increase than it grew between 1990 and 2000 (US Census Table 3 Population Change). From its population of 1,430,000 in 1960, Houston had already grown by 39.8% to 1,999,000 in 1970. This was matched by the Dallas – Ft. Worth metroplex, which grew by 36.8% from 1,738,000 in 1960 to 2,378,000 by 1970. (Paul Mackun & Steven Wilson, *2010 Census Brief: Population Distribution and Change: 2000 to 2010*, U.S. Census Bureau (March 2011, p. 11) (Table 3: Population Change for the Ten Most Populous and Ten Fastest-Growing Metropolitan Statistical Areas: 2000 to 2010”) (p. 6,9) <https://www.census.gov/prod/cen2010/briefs/c2010br-01.pdf>; U.S. Census. Statistical Abstract of the United States: 1980 (December, 1980) Part 2, Section 1, Population [www2.census.gov/library/publications/1980/compendia/statab/101ed/1980-02.pdf](http://www2.census.gov/library/publications/1980/compendia/statab/101ed/1980-02.pdf) [accessed 26 NOV 1021])

95. Noting that the percentage of economically disadvantaged students has nearly doubled during his tenure, Guthrie said, "This community doesn't look like it did when I came here." He also noted that Spring Branch's increasingly Hispanic schools did not do well when the state first rated their performance on the Texas Assessment of Academic Skills in the early 1990s. The growing cultural differences between the Spring Branch affluent Anglo-American residents and their northern Latino and minority neighbors began to manifest suspicion, political conflict, and outright fear. The large Latino population spoke Spanish, rarely visited with their southern neighbors, and manifested starkly different political views regarding property ownership, taxation, and immigrant rights. Generally, the traditional southern neighbors were more conservative, conflicting with the Latino lifestyle.

96. While Latino parents complained about inadequate facilities and insensitive State Representatives and School Board members, Anglo parents organized their efforts into committees with names like the Pine Shadows Concerned Citizens or the Parents for Fair Full Funding. The Anglo parents couched their complaints in statistics and pedagogical terms, but they openly revealed that their political demands had a strong racial appeal as well. In 1990, reportedly “Hundreds of Spring Branch parents banded together in opposition to construction of new Pine Shadows Elementary School. They say boundary expansion and “increased size of the campus will reduce the quality of education” by adding 700 additional students. But they added that it would come “with a large group coming from low-income apartments primarily occupied by minorities,” according to Wayne Schaper, executive director of SBISD administration. Bill Ray, chairman of the Pine Shadows Concerned Citizens, said it was about increased size of the campus, “not a racial issue,” but his group member Kathleen Drinnan said “racial balance” is the issue. She added quite candidly, “We don’t want them (the minorities) all in our neighborhood. The associated social problems are documented in schools that are largely minority.” (Sefanie Asin, “Spring Branch parents fight expansion of school campus,” *Houston Chronicle*, May 31, 1990, p. 1, 10A)



**Poster in Spring Branch neighborhood, protesting “slow children” in the Spring Branch ISD.**

97. Spring Branch ISD Board President Jerry Mischon said that racism “has been a part of community discussions” at the least “and bigotry at the most.” (Stephanie A. McGrath, “Spring Branch parents call it a district divided,” *Houston Chronicle*, April 26, 1987, Section 1, pp. 1, 14) The legacy of 150 years of multi-faceted government-condoned discrimination against Latinos in Texas is a state educational system that maintains a high dropout rate and is still characterized by widespread segregation. One of the vestiges of the years of “Mexican Schools” is the continued formation, construction, and maintenance of schools and school districts that are imbalanced compared to the number of Latino students in the community or district. Many Texas cities now have whole segregated districts that have replaced the old “Mexican Schools.” In Nueces County, for example, a 1968 federal agency study found racially separated contiguous districts. Also in that year, a federal judge ordered the desegregation of the junior and senior high schools of Midland, Texas. The predominantly Latino school district in Robstown, which was established by Robert Kleberg as a segregated town for his Latino agricultural labor force, is adjoining the Calallen I.S.D., which is predominantly Anglo. In Val Verde County, the predominantly Latino San Felipe I.S.D. adjoins the all-white Del Rio I.S.D., and in Bexar County, the predominantly Latino San Antonio ISD adjoins the predominantly Anglo Alamo Heights ISD. By the 1960s, 50% or more of Latino students in Texas were segregated. Worse,



not only students but even Latino teachers were also segregated or neglected. In 1968, the Anglo/Latino teacher ratio was reported to be 17:1. Latino teachers comprised only 4.9% of the teachers in Texas. And in the Rio Grande Valley, where Latinos comprised 64% of the student enrollment, only 7% of the teachers were Latino. Likewise, Latino principals comprised only 3.4% of Texas principals. These low statistics were found to be similar for Latino school board members and school administrative staff, with Latinos overrepresented in the custodial staff numbers. The latest studies reveal that even in the 1990s, the percentage of Latino high school administrators was only 65% for schools that were over 90% Latino in enrollment. (Civil Rts. Study, 1971, pp. 21, 23, 30, 42; Richardson 1999, 132)

98. In 1981, Judge William Wayne Justice found the state bilingual plan inadequate, and that measures had not been taken to fully “remove the disabling vestiges of past de jure discrimination.” He ordered corrections to train teachers, identify students in Limited English Proficiency (LEP), and to expand the program. And in 1980, the Southwest Voter Registration and Education Project (SVREP) found that Latinos were underrepresented on school boards in 92% of the 361 Texas school districts where Latinos make up over 20% of the school population. In many other comparisons, Texas educational statistics show evidence of past discrimination. A nationally publicized report in 1984 by the National Commission on Secondary Schooling reported that in Texas, the majority of Latino students are still in “inferior and highly segregated schools.” (Gomez-Quinones 1994, pp. 155, 166, 172). They are “extremely overage” and “disproportionally enrolled in remedial English classes.” Texas Latino students still have an unacceptably “high dropout” rate, and receive poor preparation for college.

### **Political Exclusion**

99. Just as segregation has hindered Latino education, so has the history of disfranchisement reduced Latino voter participation. Texas has been cited as having a distinct pattern of disenfranchisement of minorities, including Latinos by a variety of devices—all intended to dilute or reduce voting strength. A report by the U.S. House of Representatives in 1975 stated that “Texas has a long history of discriminating” against minorities using “myriad forms of discrimination.” The background of the report stated that “The cultural and language impediment conjoined with the poll tax and the most restrictive voter registration procedures in the nation have operated to effectively deny Latinos access to the political processes in Texas even longer than the Blacks were formally denied access by the white primary.” An example of the state’s tenacious attack on minority voting rights is clearly demonstrated by its use of the White Primary. As stated above, the White Primary was established in 1914, specifically to exclude the Latino voters. When the Texas White Primary Law was struck down by the courts in 1926, the state legislature responded by passing a law that authorized state political parties to set their own voter credentials. The state Democratic party then ruled that only whites could vote in the primary, which was struck down in 1923. The Democratic party immediately restricted party membership to whites only, which was struck down in 1944. These party exclusions were



followed up by the poll tax until it was struck down. (TSHA Handbook, “White Primary”) When the poll tax was eliminated, Texas immediately enacted an annual re-registration requirement which was not abandoned until the early 1970’s.

100. Hearings in the United States Congress House of Representatives stated during their discussions about extending the Voting Rights Act “that some of the States covered by Section 4 (b) of the Act had resorted to the extraordinary stratagem of contriving new rules of various kinds for the sole purpose of perpetuating voting discrimination in the face of adverse federal court decrees.”

101. Vilma S. Martinez, a Latina attorney and civic leader, testified in 1975 to a committee hearing in the U.S. Senate on grievances of Mexican Americans and other Latinos in Texas. Although at that time, Mexican Americans constituted 18% of the Texas population, they held only 6.2% of the 4,770 elective offices in the state and local areas. In one Texas county, Martinez stated that “Local officials . . . have shown ingenuity and determination in depriving Mexican Americans of their right to vote.” She added that the school system in that Texas county “fires teachers who attempt to run for office . . . One of the most severe problems we face is the at-large election or the multi-member-district election. Such an election effectively operates to cancel out minority voting strength where a Chicano, if running from a single-member district, might otherwise hope to win.”

102. In her testimony before the House Committee, Martinez stated that local officials refused “to set up a polling place in a Chicano neighborhood . . . where 75% of the district’s population resided, thus forcing voters to travel seven miles in order to cast their ballots.” She lamented that many Texas school districts continued to resist or to challenge efforts to address minority voter rights, especially as a language minority group. Indeed, her testimony of voter restrictions in Texas cited many of the specific examples cited in the House Committee No. 94-196 in the following paragraph of the report:

103. Language minorities do not control the election or appointment of local officials and are seldom in a position of influence. Many obstacles placed by these officials frighten, discourage, frustrate, or otherwise inhibit language minority citizens from voting. Outright exclusion and intimidation at the polls are only two of the problems they face.

104. Other problems that have a discrimination impact on language minority voters are denial of the ballot by such means as failing to locate voters’ names on precinct lists, language location of polls as places where minority voters feel unwelcome or uncomfortable, or which are inconvenient to them and the inadequacy of voting facilities. Some of the other barriers to voting which language minority citizens face are the underrepresentation of minority persons as poll workers; unavailability or inadequacy of assistance to illiterate voters; lack of bilingual materials at the polls for these non-English-speaking persons; and problems with the use of absentee ballots. Memories of the past discourtesies or

physical abuse may compound the problems for many language minority voters. The people in charge are frequently the same ones who so recently excluded minorities from the political process. (U.S. 94th Cong., House Report No. 94-196, 1975, pp. 8, 17, & 18; U.S. 94th Cong., Senate, 1975. p. 768)

105. The Congressional Report added that most destructive was the fact that the state discriminatory laws combined with local governments and local officials to “frighten, discourage, frustrate, and otherwise inhibit” Latino voters. (U.S. Congress, 1975, p. 17) The report cited several Texas cities such as Corpus Christi, Waco, and Lufkin in which a variety of “legal devices” were used to discourage Latino voting. In some cases precinct or election districts have been re-drawn to dilute Latino voting populations; in other cases the lines have been drawn to concentrate an entire Latino community into a single district combined with at-large elections to limit their representation on elective boards and commissions. Until the 1980s, 179 of the 214 large cities in Texas had at-large electoral systems, or 83%. In general, the at-large non-partisan electoral system combined with the poll tax and other obstacles to hinder voter participation of Latinos throughout most of the twentieth century. (San Miguel 1987, pp. xv, 201; Montejano 1987, 292; Rosales, 2000, 13; U.S. Commission on Civil Rights, Texas, 1980, p. 47) The Congressional Report stated that the same legal devices that hindered minority voting also hindered their running for office. In Texas, for example, Latinos were found to hold 2.5 percent of elective positions, substantially lower than their percentage of the state’s population. It concluded that this was “because of discrimination and economic dependence, and the fear that these have created.” Scholar Juan Gomez-Quinones has stated that the absence of Latinos at all levels of appointed positions before 1970 is a major indicator of their exclusion from the democratic process in Texas. And even though Latino voting had increased, Willie Velasquez of San Antonio, the founder of the Southwest Voter Registration Education Project (SVREP) stated that “Clearly, past discriminatory practices have hindered voting.” Velasquez began in 1974 to register Latino voters. He found that he had to file several lawsuits in order to seek enforcement of the Voting Rights Act, and to restructure local voting districts which had been Gerrymandered. (Gomez-Quinones 1994, pp. 155, 166, 172). This mirrored the comments by the Congressional Report that “In view of this overwhelming evidence of voting discrimination against language minorities, it is not surprising that the registration and voting statistics of language minorities are significantly below those of the Anglo majority. In 1972, for example, only 44.4 percent of persons of Spanish origin were registered compared to 73.4 percent for Anglos.” The 1974 percentages indicated a similar disparity of 34.9 percent for Latinos to 63.5 percent of registered Anglos. As a result, the Latino voting rate was half of the voting rate for Anglos in 1974. (U.S. Congress, 1975, p. 22)

106. The 1975 Congressional Report by the U.S. House of Representatives was particularly clear in stating not only that Texas has an exceptionally strong record of abuses, but that the long train of abuses has left a legacy of voter alienation among its minority, especially Latino, voters. The report added specifically stated that “In 1973, the Supreme Court upheld a

lower court finding which noted that the Latino population in Texas has “historically suffered from, and continues to suffer from the results and effect of invidious discrimination and treatment in the fields of education, employment, economics, health, politics and others.” The report stated that Texas has “a history pock-marked by a pattern of racial discrimination that has stunted the electoral and economic participation of the black and brown communities in the life of the state.” An example of the persistent pressure put on Texas minority voters was the “voter purge” in 1975. At that time, the U.S. Asst. Gen. wrote Texas Secretary of State Mark White to interpose an objection to the Texas voter purge. Federal investigation revealed that the total purge could have a discriminatory effect on their voting rights “on the heels of registration difficulties in the past.” The investigation indicated that the purge could confuse a substantial number of minority voters and leave them unable to comply with the statutory registration requirements in the new Texas law. (U.S. Attorney General, 1975; U.S. Congress, 94th Cong., 1st sess. House of Representatives. Report No. 94-196, Voting Rights Act Extension. Washington, 1975, p. 22) The Congressional Report found that such legal devices and “the practice of conducting registration and voting only in English does impede the political participation of voters whose usual language is not English.” State and local election districts’ failure to provide adequate bilingual materials “effectively excludes otherwise qualified voters from participating in elections.”

107. All of the legal devices and discriminatory principles cited above are exemplified in the case of Crockett County, Texas as documented in a 1980 study by the United States Commission on Civil Rights. Dr. Charles Cotrell, a member of the Texas Advisory Committee, prepared the report in conjunction with members and documentation provided by attorneys and the staff of the U.S. Department of Justice. The case involves a study of electoral practices to disenfranchise Latino citizens in the town of Ozona, Texas, a typically segregated town with Latinos at a distinct disadvantage in population, income level, education, and political power. The study reveals that the Anglo minority were so accustomed to overt discrimination in employment, social interaction, and elections that their election officials were hardly aware that they were violating basic election laws and procedures. For example, the Anglo election officials either gerrymandered the Mexican-American neighborhoods by diluting them into Anglo districts, or they gerrymandered them into one massive voter district. Anglo non-residents then registered illegally to vote in that exclusively Mexican-American district to defeat the only Mexican-American candidate. The exclusively-Anglo Crockett County officials color coded the ballots to distinguish the Mexican-American ballots. At the end of the election day, the wife of the Anglo candidate went to the Mexican-American district polls to collect the color-coded ballots. She and the Anglo County Clerk then discarded the color-coded Mexican-American ballots. The County Clerk did not hesitate to reveal the system to federal investigators, nor to admit that she systematically challenged only the Latino voters who came in to vote legally in their own district. Investigators asked her about the color of the Anglo ballots, saying “What do you mean by ‘the white ones?’” She replied, “Well, the white people.” She then added

“American, not the Latins, the Americans.” (U.S. Commission on Civil Rights, Vol. 1 “Participation”: 1980, p. 231)

### **Legacy of Discrimination**

108. The inherent legacy of these discriminatory practices is that the entire community of the state lives under the shadow of decades of unescapable social discrimination. A 1977 report issued by the U.S. Commission on Civil Rights reported that 19% of the Latinos over age 25 in Texas were illiterate. Latinos had twice the Anglo unemployment rate, and 15% of them still lived in overcrowded housing with inadequate plumbing as compared to the Anglo 1.7%. A clear holdover to the Texas “Mexican town” was the 70% of Latinos in Texas who still lived in barrios. In San Antonio, for example, a 1980 study concluded that the limited residential access of middle-class Latinos to the three affluent northern census tracts tended also to limit their educational access. (US Comsn. Civ. Rts., 1977, p. 184; Rosales 2001, 12)

109. The legacy of these discriminatory practices is that Texas lives under the shadow of decades of unescapable social discrimination that was “insidious and pervasive.” The Congressional Report underscored this by adding that the dynamic in racial abuses was “the economic dependence of these minorities upon the Anglo power structure. People whose jobs, credit, or housing depend on someone who wishes to keep them politically powerless are not likely to risk retaliation.” And the report did document a variety of cases of such retaliation. In one case, for example, “a loan officer at the bank went to each Latino who had loans with the bank and told them he expected their votes.” The years of discriminatory abuses cannot simply be dismissed because “The people in charge are frequently the same ones who so recently excluded minorities from the political process.” (U.S. Congress, House, Voting Rights Act 1975, pp. 18-22, 106) As a result of historical discrimination, Latinos in Texas still bear the effects of this discrimination which hinders their ability to participate effectively in the political process.

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2. Chapter “A Munificent and Utopian Frontier: Tejano Legacy in San Antonio and Texas” in Claudia R. Guerra, ed., *300 Years of San Antonio and Bexar County* (San Antonio: Trinity University Press, 2019).
3. Chapter “Foreigners in Their Native Land: The Violent Struggle between Anglos and Tejanos for Land Titles in South Texas during Reconstruction” in Kenneth W. Howell, *Still the Arena of Civil War: Violence and Turmoil in Reconstruction Texas, 1865-1874* University of North Texas Press, 2012.
4. TEXTBOOK: William E. Montgomery and Andrés Tijerina, *Building a Democrat Nation: A History of the United States* (2 Vols., 4<sup>th</sup> edition) Textbook (Kendall/Hunt Publishing Company, 2015).
5. Chapter “Rafael Antonio Manchola: Tejano Soldier, Statesman, Ranchero” in *Tejano Leadership in Mexico and Revolutionary Texas* edited by Jesús de la Teja (Texas A&M University Press, 2010).
6. Chapter in “Constructing Tejano Memory,” in *Lone Star Pasts: Memory and History in Texas* Edited by Gregg Cantrell and Elizabeth Hayes Turner (College Station: Texas A&M University Press, 2007).
7. Editor, “Historical Introduction” to *El Mesquite: A Novel* by Elena Zamora O'Shea (College Station: Texas A&M University Press, 2000).
8. Editor, E-Book "Tejano Ranches in Duval County" by Andrés Saenz (UTSA Institute of Texan Cultures, 1999). URL <http://www.texancultures.utsa.edu/ranching/tejanoranchingframe.htm>
9. Editor, *Early Tejano Ranching in Duval County* by Andrés Saenz (College Station: Texas A&M Univ. Press, 2000).



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10. Contributing Author for *Encyclopedia of the United States-Mexico War*, MacMillan Books, 1998.
11. "The State of Coahuila y Tejas in 1824: A Governor's View from Saltillo," *Southwestern Historical Quarterly*, C:2 (Oct., 1996), Edited and Translated by Andrés Tijerina and David J. Weber.
12. "Under the Mexican Flag," A Chapter in *Tejano Journey*. Edited by Gerald E. Poyo. Univ. of Texas Press, 1996.
13. Chapter, "The Mexican Heritage of Texas," Chapter in *Preparing Teachers for Bilingual Education* by O.A. Ballesteros (Washington, D.C.: University Press of America, 1978)
14. Vietnam Combat Memoirs published in *A War Remembered* (Vol. XX) *The Vietnam Experience* (Boston Publishing Company, Time-Life Books, 1987)
15. "Commentary: Relations between Texas and Mexico," *Discovery University of Texas Institute of Latin American Studies* (Fall, 1981)

**BOOK REVIEWS:**

1. Book Reviews in *Southwestern Historical Quarterly*:  
 Arnoldo De Leon, *Los Angelenos* (Fall, 1987)  
 Timothy M. Matovina, *Tejano Religion and Ethnicity* (April, 1996)  
 Betty Colley, et. al., *Tales of the Wild Horse Desert* (January, 2003)
2. Book Reviews in *American Historical Review*:  
 Gary Clayton Anderson, *Conquest of Texas* (December, 2006)  
 Robert H. Jackson, *New Views of Borderlands History* (June, 2000)
3. Book Reviews in *Western Historical Quarterly*  
 Arnoldo De Leon, ed., *Tejano Epic* (Winter, 2006)  
 Raúl A. Ramos, *Beyond the Alamo* (Winter, 2009)
4. Book Review of Thomas T. Smith, *The U.S. Army and the Texas Frontier Economy* in *Great Plains Research*, V. 11, No. 2, 2001
5. Book Review of *Scholars and Personal Computers*. George M. Kren and George Christakes in *History Microcomputer Review*. Mar. 1991

**CONFERENCE PRESENTATIONS:**

1. "Quién es el dueño de la Historia del Alamo" Conferencia en el simposio "Rumbo a los 300 Años," UNAM San Antonio, 27 de octubre 2017.
2. "In the Shadow of the Dome: Slave Life in Austin, Texas" joint presentation with Juanita Tijerina at the Symposium of the Texas General Land Office, Austin, TX, November 14, 2015.
3. "The Textbook as a Springboard to Critical Analysis" at Organization of American Historians, Annual Meeting, Houston, Texas, March, 2011.
4. "Research and Writing a Book Report in the Digital Age" at Organization of American Historians, Annual Meeting, Washington, D.C., April 10, 2010.
5. Rafael Antonio Manchola: Tejano Soldier, Statesman, Ranchero" at Annual Meeting of Texas State Historical Association, Dallas, March, 2010.
6. Presiding Panel "East Texas Tejano History: Retrospect and Prospect" at Annual Meeting of East Texas Historical Association, Nacogdoches, September, 2008.
7. Presiding Session "Cross-National Intrigue in the Republic of Texas" at Annual Meeting of Texas State Historical Association, San Antonio, March, 2007.
8. Panelist, "The Status of Minority Historians" American Historical Association Committee on Minority Historians, Annual Meeting, Washington, D.C., January 9, 2004.

**PROFESSIONAL CONSULTATION:**

1. History Consultant, *Tejano Contribution to American Revolution* NUTOPIA:BBC HISTORY CHANNEL, 2017
2. History Consultant, Tricentennial Exhibition, The Witte Art Museum, City of San Antonio, 2017-2018
3. Consultant, *Hispanic Texans Tour*, Texas Historical Commission, 2017 <http://www.thc.texas.gov/MobileApp>
4. History Consultant, *Texas Rising*, The HISTORY CHANNEL, 2015
5. History Consultant, Alamo Plaza Advisory Committee "Area Experience Plan," City of San Antonio, 2014-2015
6. MALDEF, History Expert Witness Reports on state and U.S. Supreme Court landmark cases in re-districting, school financing, Voter I.D. (2001, 2004, 2007, 2011, 2015, 2016, 2022), SPLC (2022).
7. Joseph Tovares, PBS Producer for WGBH "The American Experience" on the Texas Revolution, 2002
8. John Lee Hancock, Movie Producer/Director, "Alamo" 2002
9. Scurry County Museum, member of consultant team for N.E.H. Planning grant, Feb. 2000, 2001.



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10. Boyd, Douglas K.; Tijerina, Andres; Kibler, Karl W.; Earls, Amy C.; and Freeman, Martha Doty (1994) "Pharr-Reynosa International Bridge: Continued Archeological and Historical Research at El Capote Ranch Community, Hidalgo County, Texas," *Index of Texas Archaeology: Open Access Gray Literature from the Lone Star State*: Vol. 1994, Article 16. <https://doi.org/10.21112/ita.1994.1.16>

**RESEARCH IN PROGRESS:**

1. Emilio Zamora and Andrés Tijerina, co-editors, A History of Mexican Americans in Texas" School textbook under contract with Kendall Hunt Publishers to be presented to the State Board of Education, Spring 2022.
2. "Beasley's Vaqueros: Memoirs, Art, and Poems of Ricardo M. Beasley" Book manuscript under contract for publication September 2022 by Texas State Historical Association.

**ACADEMIC HONORS/AWARDS:**

2014	President, Texas Institute of Letters (2014 – 2016)
2012	Equity Award, American Historical Association
2008	Inducted to the Society of Fellows of the Texas State Historical Association
2007	Inducted as member, The Texas Institute of Letters
2002	"Excellence in Teaching Award" Phi Alpha Theta Honor Society, Austin Community College
2000	Teaching Excellence Award, National Institute for Staff and Organizational Development (NISOD)
2000	Heritage Book Award, Webb County Historical Commission, for <i>Tejano Empire</i>
1997	Inducted as a Fellow of the Texas State Historical Association, March 8, 1997.
1995	1995 CHOICE Award for Outstanding Academic Books, American Library Assn.
1995	Certificate of Commendation by American Association for State and Local History for <i>Tejanos and Texas</i> presented in New York at Annual Meeting
1995	T.R. Fehrenbach Award presented by the Texas Historical Commission
1995	Katheryn Broocks Bates Book Award presented by Texas State Historical Association
1994	Presidio La Bahía First Prize Book Award presented by Sons of The Republic of Texas
1994	Texas A&M University, Aggie Muster, campus Keynote Address
1993	N.E.H. Summer Seminar, UCSD. "Resistance in Rural Latin America"
1982 - 89	Texas History Institute, Faculty, University of North Texas
1973 - 76	Graduate Fellowship and Assistantship: University of Texas, Graduate School
1972 - 73	\$500 Merit Scholarship and Assistantship: Texas Tech University

**ORGANIZATIONAL AFFILIATION:**

The Texas Institute of Letters, President (2014 - 2016) Member, Past-President  
 General Series Editor, Elma Dill Russell Spencer Book Series, Texas A&M University Press  
 Tejano Monument, Inc., Executive Board, 2001- 2014  
 Texas State Board of Review, Texas Historical Commission, 2005-2011  
 Governor's Advisory Committee on Historical Representation, Appointed by Gov. Rick Perry, 2002  
 American Historical Association, Member and Member of Minority Historians Committee 2001-2005.  
 Member and Fellow of Texas State Historical Association  
 Organization of American Historians, Community Colleges Committee Chairman, 2010 - 2011  
 Faculty Senate, Austin Community College, 1998-99; 2005-2006  
 Charter Member, Advisory Council, University of Texas Libraries, 2005-2012  
 Leadership Austin, 1982